

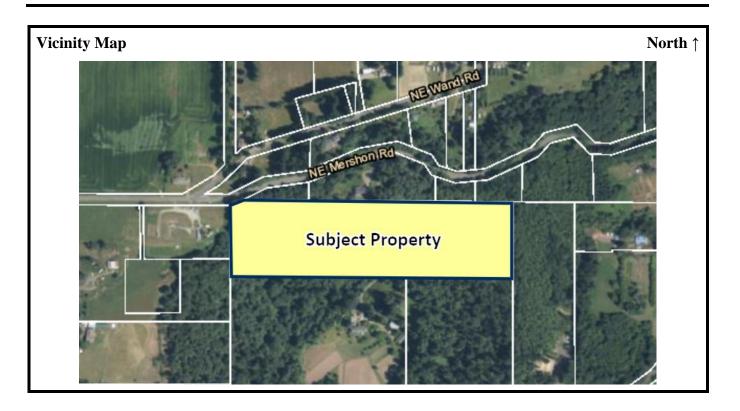
1600 SE 190th Avenue, Portland Oregon 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

## 14 DAY OPPORTUNITY TO COMMENT

### Application for a Lot of Record Determination and Heritage Tract Dwelling

This notice serves to notify neighboring property owners of the opportunity to submit written comments on the proposal described below. All comments should relate to the approval criteria and any neighbor that submits comments will receive the County's complete decision in the mail. **If you do not wish to submit comments, no response is necessary.** 

Case Files:	T2-2021-14288 (Heritage Tract Dwelling) T2-2021-14761 (Lot of Record Determination)	
Location:	Address: No Situs Address Alternate Account #: R944320230	Map, Tax Lot: 1N4E32D -00300 Property ID #: R322498
Applicant:	Dale Burkholder	
Base Zone:	Exclusive Farm Use (EFU)	
<b>Overlays:</b>	Significant Environmental Concern – Stream; Geologic Hazard	
Proposal:	A Lot of Record Determination and a Heritage Tract Dwelling	



**Comment Period**: Written comments regarding this application will be accepted, if received by **4:00 pm on August 26, 2021**. Comments should be directed toward approval criteria applicable to the request. Further information regarding this application, application materials, and other evidence relied upon for this application is available by contacting the planner, Izze Liu via email at *isabella.liu@multco.us*. Copies of these materials may be purchased for \$0.40/per page.

# For this application to be approved, the proposal will need to meet the applicable approval criteria below:

Multnomah County Code (MCC): <u>Violations, Enforcement and Fines</u>: MCC 39.1515 Code Compliance and Applications

Lot of Record – General Provisions: MCC 39.3005 Lot of Record – Generally

Lot of Record Requirements Specific to Each Zone: MCC 39.3070 Lot of Record - Exclusive Farm Use

<u>Exclusive Farm Use Zone</u>: MCC 39.4225 Review Uses, MCC 39.4240 Single Family Dwellings Condition of Approval – Prohibition on Claims Alleging Injury From Farm or Forest Practices, MCC 39.4245 Dimensional Requirements and Development Standards, MCC 39.4260 Access, MCC 39.4265 Standards For Specified Farm Dwellings,

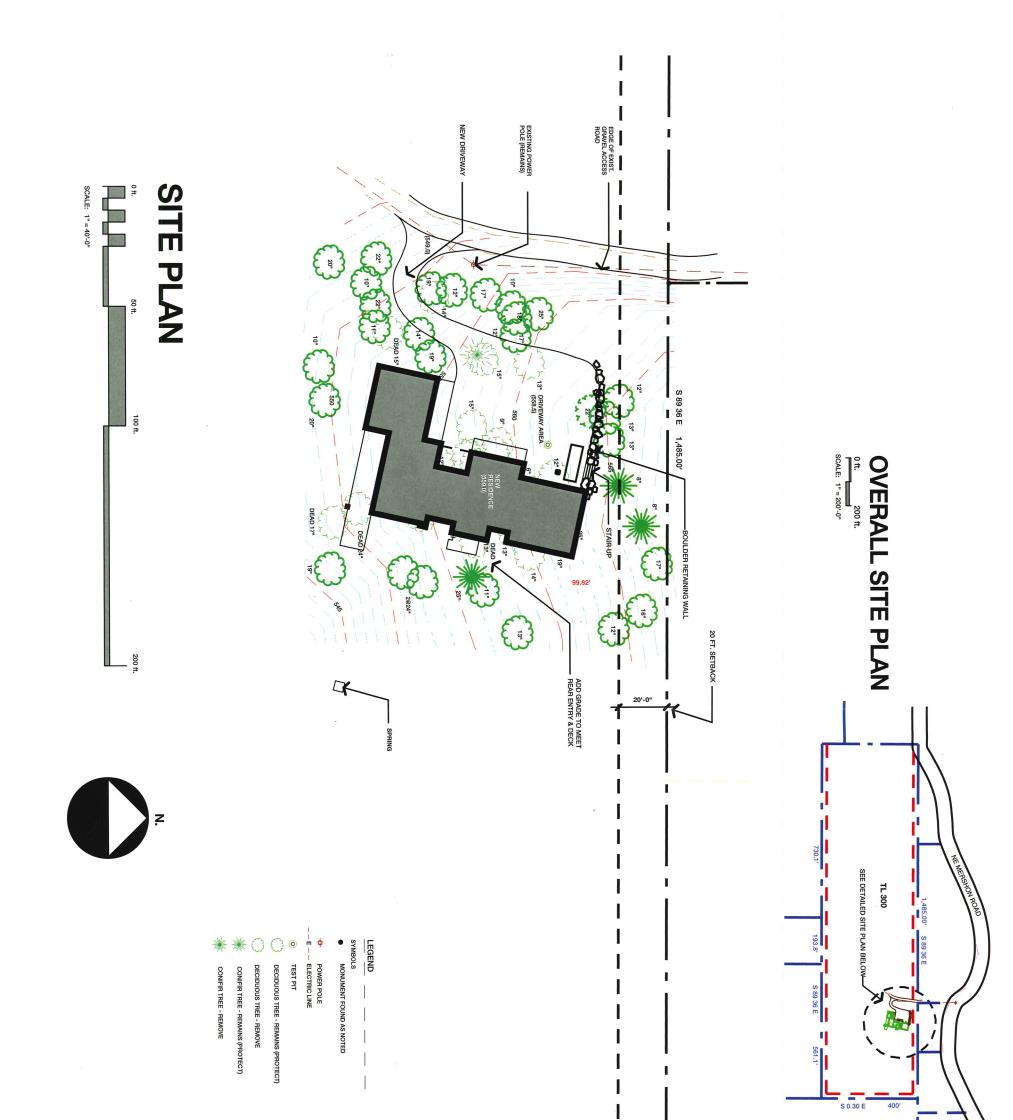
Copies of the referenced Multnomah County Code sections can be obtained by contacting our office or by visiting our website at *http://multco.us/landuse/zoning-codes/* under the link **Chapter 39 – Zoning Code**.

**Decision Making Process**: The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, any recognized neighborhood associations, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

**Important Note**: Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

Enclosures: Site Plan Floor Plan Building Elevation

**Notice to Mortgagee, Lien Holder, Vendor, or Seller:** ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.





# SITE

LAND-USE SUBMITTAL 11.30.20

ISSUE

DATE

tricia & ken cariffe residence

S 0 30 E

400'

NE Mershon Road, Oregon

a collaboration with departure: architecture planning interiors

I

Daniel Lajoie c: 503.701.9543 danl@departure-design.com

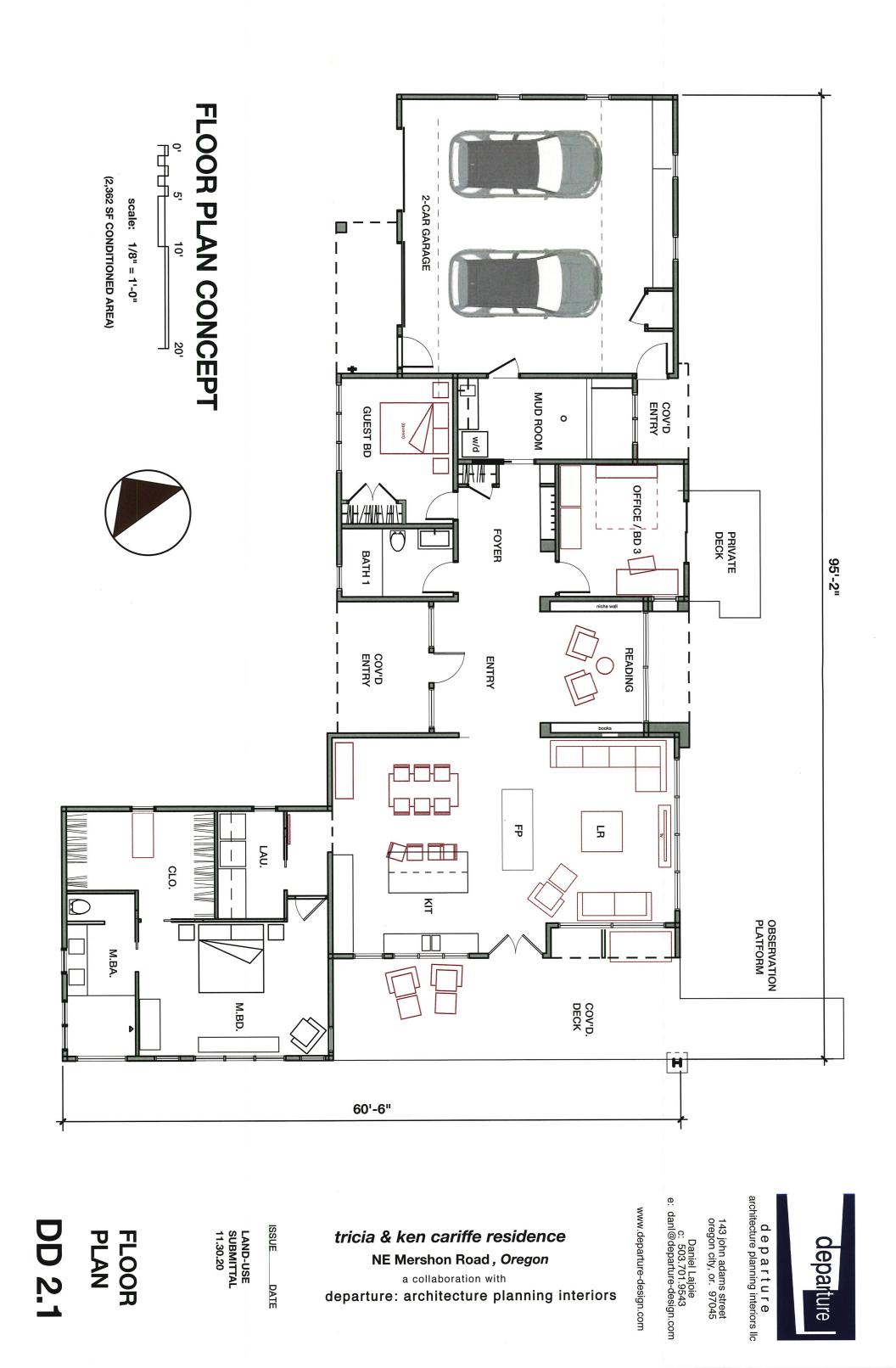
www.departure-design.com

Φ.

143 john adams street oregon city, or. 97045

d e p a r t u r e architecture planning interiors llc







**ROCK GARDEN / WATER FEATURE / FERNS** 



SOUTH EAST ELEVATION

DD 3.1

LAND-USE SUBMITTAL 11.30.20

tricia & ken cariffe residence

NE Mershon Road , Oregon

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VERTICAL WOOD SIDING

METAL ROOFING

SOUTH WEST ELEVATION DD 3.2

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NORTH WEST DD 3.3

LAND-USE SUBMITTAL 11.30.20

## tricia & ken cariffe residence

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NORTH EAST DD 3.4

LAND-USE SUBMITTAL 11.30.20

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