

6605 SE Lake Road, Portland, OR 97222 PO Box 22109 Portland, OR 97269-2169 Phone: 503-684-0360 Fax: 503-620-3433 E-mail: legals@commnewspapers.com

AFFIDAVIT OF PUBLICATION

State of Oregon, County of Multnomah, Clackamas, SS I, Jaime McClaren, being the first duly sworn, depose and say that I am the Accounting Manager of the **Gresham Outlook**, a newspaper of general circulation, serving Gresham, in the aforesaid county and state, as defined by ORS 193.010 and 193.020, that

Owner: City of Gresham
Description: Notice of Public Meetings
and Public Comment- One-Year Action Plan
2022-2023
Ad#: 242114

A copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 week(s) in the following issue(s): **05/11/2022**

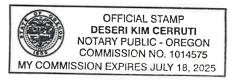
Jaime McClaren

Jaime McClaren (Accounting Manager)

Subscribed and sworn to before me this 05/11/2022.

NOTARY PUBLIC FOR OREGON

Acct #: 100682 **Attn: Rachel Nehse** GRESHAM, CITY OF - COMMUNITY DEVEL-OPMENT 1333 NW EASTMAN PKWY GRESHAM, OR 97030



NOTICE OF PUBLIC MEETINGS and PUBLIC COMMENT One-Year Action Plan FY 2022-2023

The City of Portland, City of Gresham and Multnomah County ("the Portland Consortium") seek comments on the One-Year Annual Action Plan FY 2022-23 under the Five-Year Consolidated Plan FY 2021-2025. Drafts will be available at: www.portlandonline.com/phb/conplan (City of Portland)

www.greshamoregon.gov/Community-Revitalization (City of Gresham) www.multco.us/cdbg (Multnomah County)

Physical copies will be available upon request.

A draft of the Gresham Annual Action Plan 2022-23 will be available for review and public comment on Tuesday May 10, 2022. The 30-day comment period starts May 10, 2022 and ends June 10, 2022.

A draft of the Multnomah County Annual Action Plan 2022-23 will be available for review and public comment on Thursday, May 19, 2022. The 30-day comment period starts May 19, 2022 and ends June 19, 2022.

The City of Portland posting date and comment period are to be determined.

The Consortium will hold public hearings to receive testimony from citizens on housing and community development needs in Portland, Gresham and the balance of Multnomah County. Citizen's views received at the hearings will be considered as the One-Year 2022-2023 Action Plans are finalized.

Comments on the Annual Action Plans 2022-23 may be made in writing via e-mail to:

City of Portland: <u>Uma.Krishnan@PortlandOregon.gov</u> City of Gresham: <u>Rachel.Nehse@GreshamOregon.gov</u> Multnomah County: <u>Fanny.Rodriguez@MultCo.us</u>

Comment cards are available at: www.greshamoregon.gov/Community-Revitalization

To hear your public officials' decisions and provide comments, attend the decision meetings listed below. Meetings are open to all members of the public.

COVID-19 EMERGENCY ORDER MEETING PROCE-DURES

Due to the public health crisis, hearings may be held remotely. For each jurisdiction call, email, or review website for instructions regarding public comments/public testimony. Meeting times, website registration and phone information are provided below:

City of Gresham Hearing

Community Development & Housing Subcommittee Date/Time: Wednesday, May 25th, 2022, 5:30 P.M. Location: This hearing will be held remotely. Register: https://tinyurl.com/GreshamAP2022

Multnomah County Hearing
CDBG Policy Advisory Board
Date/Time: Thursday, May 19, 2022, 1:00 PM
Location: Due to the public health crisis, this hearing will be held remotely. To Attend Online: https://meet.google.com/phg-dskk-ayh Phone Access: 617-675-4444 (PIN: 649 061 132 0440#)

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EXHIBIT A

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EXHIBIT A

Jurisdictional Decision meetings on Five-Year Consolidated Plan and One-Year Action Plans

City of Gresham Council

Date/Time: Tuesday, July 5, 2022, 6:00 PM

This meeting may be attended in person or remotely.

Location: City of Gresham Council Chambers, 1333 NW Eastman Parkway, Gresham, OR 97030

Off-street parking available. Blue Max Line- Gresham City Hall stop Remote Access: To register to attend remotely call 503-618-2697 or contact Susanjoy.Wright@GreshamOregon. gov 24-hours before the meeting to allow the testimony to be forwarded to the City Council.

Note: At this time, the Annual Action Plan Hearing and the City Council Hearing for City of Portland is still in the process of being finalized. A notice will be published when the hearing dates are finalized.

Accessibility & Language Services: To help ensure equal access to government programs, services, and activities, the meeting host jurisdiction will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities, will reasonably provide translation services. Please contact the appropriate jurisdiction at least 3 business days in advance to request special assistance for ADA accessibil-

City of Gresham: Rachel.Nehse@GreshamOregon.gov or call 503-618-2814, Multnomah County: Fanny Rodriguez@Mult-Co.us City of Portland: phbinfo@portlandoregon.gov or call 503-823-5312, TTY 503-823-6868

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