## Department of Community Services Land Use Planning Division www.multco.us/landuse



1600 SE 190th Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

# NOTICE OF PUBLIC HEARING

For an Appeal of a Planning Director's Decision

This notice concerns a public hearing scheduled to consider the land use case(s) described below.

**Case File:** T2-2022-15447

#### **COVID-19 NOTICE:**

Due to the County's Emergency Response to COVID-19, the referenced Hearing will be limited to remote participation. At this time, Hearings are not available for in-person attendance.

Scheduled before one of the following County Hearings Officer's on Friday, September 23, 2022, at 10:30 am via virtual hearing. Virtual Hearing Instructions may be found at www.multco.us/landuse/public-notices.

This Hearing will be open to the public. Interested parties may contact our office to register for this event. Please provide your name, phone number, and email address either by phone to 503-988-3043 or by email to *lup-hearings@multco.us* no later than noon on Thursday, September 22, 2022.

### If no appeal is filed, the hearing will be canceled.

**Subject of** An appeal of a Lot of Record Verification application that the subject property is

the Hearing: not a Lot of Record in the Exclusive Farm Use zone.

**Location:** 16900 NW Sauvie Island Rd, Portland Map, Tax Lot: 2N1W21-01100

Alternate Account #: R971210140 Property ID #: R325150

**Appellant(s):** Patrick Maher c/o Ty K. Wyman, Dunn & Carey

Owner: Michael Robideau

## **Public Participation and Hearing Process:**

A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, by contacting the staff planner. The County's decision on this matter will be used as the staff report and is available digitally at no cost, if requested. Paper copies of all documents may be purchased at the rate of \$0.40/page. For further information on this case, contact staff planner, Lisa Estrin, at 503-988-0167 or via email at <a href="mailto:lisa.m.estrin@multco.us">lisa.m.estrin@multco.us</a>.

All interested parties may appear and testify virtually or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request and must be received prior to the close of the public hearing. The hearing procedure will follow the Hearing Officer's Rules of Procedure and will be explained at the hearing.

Notice: Case No. T2-2022-15447

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comment or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Land Use Board of Appeals (LUBA) by the applicant or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Any issue that is intended to provide a basis for an appeal to the Land Use Board of Appeals (LUBA) must be raised prior the close of the public record. Issues must be raised and accompanied by statements or evidence sufficient to afford the County and all parties an opportunity to respond to the issue.



## **Applicable Approval Criteria:**

For this application to be approved, the proposal will need to meet the applicable approval criteria below:

**Multnomah County Code (MCC)**: MCC 39.1515 Code Compliance and Applications, MCC 39.2000 Definitions, MCC 39.3005 Lot of Record – Generally, MCC 39.3070 Lot of Record - EFU

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-3043 or by visiting our website at <a href="https://multco.us/landuse/zoning-codes/">https://multco.us/landuse/zoning-codes/</a> under the link Chapter 39: Multnomah County Zoning Code and at <a href="https://multco.us/landuse/comprehensive-plan">https://multco.us/landuse/comprehensive-plan</a> under the link Multnomah County Comprehensive Plan.

Notice: Case No. T2-2022-15447 Page 2 of 2