	Official Ballot Multnomah County, OR May 16, 2023	2802-2-5	
This is not a real ballot. Do not use to vote.			
Instructions To Voter	Attention!	Check for Errors	
Please Use A Blue or Black Pen. Completely fill in the oval to the left of your choice to be sure your vote will be counted.	Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, visit MultnomahVotes.gov or call (503) 988-VOTE.	If you vote for more options than allowed, your vote will not count for that contest.	
To add a candidate who is not on the ballot, fill in the oval to the left of the write-in line <u>and</u> write the candidate's	School District	School District	
name on the line. Education Service District	Portland School District 1J, Director, Zone 1 Vote for One	Portland School District 1J, Director, Zone 7 Vote for One	
Multnomah Education Service District, Director, Position 6, At-Large Vote for One	Andrew Scott      OR Write-in on line above	C Eddie Wang C OR Write-in on line above	
<ul> <li>Danny Cage</li> <li>OR Write-in on line above</li> </ul> Multnomah Education Service District, Director, Position 3, Zone 2 2-year Unexpired Term Vote for One <ul> <li>Renee W Anderson</li> <li>Walt Karnstein</li> <li>OR Write-in on line above</li> </ul>	Portland School District 1J, Director, Zone 2	Fire District	
	Vote for One Michelle DePass OR Write-in on line above Portland School District 1J, Director, Zone 3 Vote for One Derrick Peterson Patte Sullivan	Tualatin Valley Fire and Rescue District, Director, 4 Vote for One Ataur Sarkar Randy Lauer OR Write-in on line above Tualatin Valley Fire and Rescue District, Director, 5	
	OR Write-in on line above	Vote for One Justin Dillingham Mohammad H Kabir	
	Review Both Sides 🗪		
• Warning Any person who, by use of force or other me from voting is subject to a fine. (ORS 254.470)		te in any particular manner or to refrain	

Water District	County Measure	
Valley View Water District, Commissioner,	Proposed by Initiative Petition.	
<ul> <li>Valley View Water District, Commissioner, Position 1</li> <li>Vote for One</li> <li>Jessica Greenman</li> </ul>	<b>26-238</b> Establishes residential tenant resources program, eviction representation, capital gains tax	
OR Write-in on line above	Question: Should County create	
Valley View Water District, Commissioner, Position 2 Vote for One	residential tenant resources program providing free lawyers, financial assistance, funded by adjustable 0.75 percent capital gains tax?	
Michael Doerr	Summary: Establishes program by ordinance to	
OR Write-in on line above	provide free, culturally specific and responsive legal representation, with translation, to persons sued in	
Valley View Water District, Commissioner, Position 3	Multnomah County residential eviction proceedings (including post foreclosure) as well as related housing	
Vote for One	claims and appeals, including to maintain public housing assistance.	
James L. Franzen	Eviction cases postponed until lawyer can be appointed. Program	
OR Write-in on line above	administered by new Tenant Resource Office. County to contract with at least five nonprofit law firms	
Valley View Water District, Commissioner, Position 4	or community-based organizations to provide services. County to	
2-year Unexpired Term Vote for One	administer, establish rules for discretionary award of funds for	
Stephen M. Clark	emergency rental assistance and payment of legal costs or money	
OR Write-in on line above	awards awarded to property owners. County, designated organizations to prepare annual program reports,	
-	provide education about services. County to create registry of	
-	residential rental properties. Residential property owners must	
_	inform individuals about program when serving notice of termination. Establishes new, adjustable 0.75	
<b>—</b>	percent tax on net capital gains (as defined by Internal Revenue Code) of	
	County residents, effective 2023, to fund program. Supplemental funding	
-	from recovered attorney fees, costs. Tax rate may be increased or	
-	decreased based on annual reports.	
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**Review Both Sides**