4103-1-S

Official Ballot Multnomah County, OR May 16, 2023

This is not a real ballot. Do not use to vote.

| Instructions To Voter | Attention! | • Check for Errors |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Please Use A Blue or Black Pen. Completely fill in the oval to the left of your choice to be sure your vote will be counted. | Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, visit MultnomahVotes.gov or call (503) 988-VOTE. | If you vote for more options than allowed, your vote will not count for that contest. |
| To add a candidate who is not on the ballot, fill in the oval to the left of the | | |
| write-in line and write the candidate's name on the line. | Education Service District | School District |
| County | Multnomah Education Service District, Director, Position 7, Zone 3 Vote for One | Portland School District 1J, Director, Zone 1 Vote for One |
| Multnomah County, Commissioner | ◯ Katrina Doughty | Andrew Scott |
| District 3 (Unexpired Term through Dec 2024) Vote for One | ◯ Anna Oppenheimer | OR Write-in on line above |
| | OR Write-in on line above | Portland School District 1J, |
| Ana del Rocío Julia Brim-Edwards | Community College | Director, Zone 2 Vote for One |
| Albert Kaufman | Portland Community College, | |
| OR Write-in on line above | Vote for One | OR Write-in on line above |
| Education Service District | ◯ Kien Truong | Portland School District 1J, Director, Zone 3 Vote for One |
| Multnomah Education Service District, Director, Position 6, At-Large | OR Write-in on line above | |
| Vote for One | | Derrick Peterson Patte Sullivan |
| ☐ Danny Cage | | OR Write-in on line above |
| OR Write-in on line above | | ON WILL IT OF THE COOPE |
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| 1 | Review Both Sides 🗪 | |
| Warning | | |
| Any person who, by use of force or other me from voting is subject to a fine. (ORS 254.470) | eans, unduly influences an elector to vot | e in any particular manner or to refrain |

| | School District | City of Portland Measure Referred to the People by the City |
|---|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| | Portland School District 1J, | Council. |
| | Director, Zone 7 | 26-240 |
| | Vote for One | 26-240 Renew Portland Children's Levy |
| | Eddie Wang | investment for five years. |
| | OR Write-in on line above | Question: Shall Portland continue early childhood, child abuse and |
| | County Mongues | mentoring programs; five-year levy |
| _ | County Measure Proposed by Initiative Petition. | \$0.4026 per \$1,000 assessed value beginning 2024? This measure renews |
| | , | current local option taxes. |
| | 26-238 | Summary: |
| | Establishes residential tenant resources program, eviction | Renews the Portland Children's Levy investment at current rate; supports |
| | representation, capital gains tax | proven programs preventing |
| | Question: Should County create | childhood hunger, child abuse and neglect, helping children arrive at |
| | residential tenant resources program | school ready to learn, providing safe |
| | providing free lawyers, financial assistance, funded by adjustable 0.75 | constructive after-school alternatives for kids, and helping foster children |
| | percent capital gains tax? | and youth succeed. |
| | Summary: | Funds can only be used for: Preventing childhood hunger: |
| | Establishes program by ordinance to | giving hungry children healthy food. |
| | provide free, culturally specific and responsive legal representation, with | Child abuse prevention and intervention: addressing juvenile |
| | translation, to persons sued in | crime, school failure, drug and alcohol |
| | Multnomah County residential eviction proceedings (including post foreclosure) | abuse, homeless youth. Early childhood programs: making |
| | as well as related housing claims and | childcare more affordable and |
| | appeals, including to maintain public housing assistance. Eviction cases | preparing children for success in school. |
| | postponed until lawyer can be appointed. | After school, summer and |
| | Program administered by new Tenant Resource Office. County to contract with | mentoring programs: promoting academic achievement, reducing the |
| | at least five nonprofit law firms or | number of youth victimized by crime, |
| | community-based organizations to provide services. County to administer, | increasing graduation rates, mentoring programs supporting |
| | establish rules for discretionary award of | transition to college and career for |
| - | funds for emergency rental assistance and payment of legal costs or money | youth. Foster care programs: helping |
| | awards awarded to property owners. | foster children and youth succeed. |
| | County, designated organizations to prepare annual program reports, provide | Accountability measures include: · Investments subject to annual |
| | education about services. County to | audits. |
| | create registry of residential rental properties. Residential property owners | · Programs funded must be cost effective and have a proven record of |
| | must inform individuals about program | success. |
| | when serving notice of termination. | · Investments subject to oversight by |
| | Establishes new, adjustable 0.75 percent tax on net capital gains (as defined by | a citizen committee. · Administrative costs cannot exceed |
| | Internal Revenue Code) of County | 5%. |
| | residents, effective 2023, to fund program. Supplemental funding from recovered | The levy will raise approximately \$24,944,885 in 2024–2025, \$25,778,359 |
| | attorney fees, costs. Tax rate may be | in 2025–2026, \$26,603,267 in 2026– |
| | increased or decreased based on annual reports. | 2027, \$27,454,571 in 2027–2028, and \$28,333,118 in 2028–2029, for a total |
| _ | | of \$133,114,201. |
| | ○ Yes | ◯ Yes |
| | ○ No | ○ No |
| | | |
| | | Review Both Sides |