

Transportation Division 1620 SE 190<sup>th</sup> Avenue, Portland OR 97233 503-988-5050 Fax 503-988-3321 http://www.multco.us/transportation-planning

# BPCAC Meeting Minutes Zoom Meeting Wednesday, March 13, 2024 6:00 pm - 8:00 pm

✓ = Attended

#### e = Excused Absence

u = Unexcused Absence

1	Dean Derek	Brandy Steffen	MaryJo Andersen
1	Art Graves		Oscar Rincones
1	Klaus Heyne		Jessica Berry
е	Andrew Holtz		Ae-Young Lee
1	Joel Huffman		
1	Megan Moser		
1	Greg Olson		
1	Chris Peskin		
1	Michael Rubenstein		
1	John Russell		
1	Valerie Schiller		
u	Robert Thomas		
1	Michael Wetter		
u	AJ Zelada		

#### Presentations and Materials are located at this Dropbox link: <u>Dropbox Link - Resources and</u> <u>Presentations</u>

Time indicators (00:00:00) reference the transcript and video recording at this Dropbox link: <u>Dropbox Link - Meeting Recordings</u>

1. Welcome and Introductions (00:00:00)

Zoom Meeting Guidelines	
Land Acknowledgement	
(10 minutes)	6:00 pm
MaryJo opened the meeting with a welcome, introductions and a land a	cknowledgement
statement.	

## 2. Opportunity for Public Comment (00:03:30)

Information/Discussion Item	
(5 minutes if submitted)	6:10 pm
No public comments were submitted for review.	

#### 3. Chair Report – John Russell, BPCAC (00:04:30)

4. Review and Adoption of January 8, 2024 Meeting Minutes - All (00:04:32)

Action Item

(5 minutes) ...... 6:20 pm

The January 8, 2024 meeting minutes were brought up for approval. Joel Huffman submitted a correction, he was shown as not being at the meeting but was. A motion to approve the minutes with the change was made by Joel Huffman, seconded by Megan Moser and the motion was approved.

#### 5. Fatalities Report - MaryJo Andersen, Multnomah County (00:06:12)

## 6. Committee Consultant Kick Off – Brandy Steffen, JLA Consulting (00:11:39)

7. Safe Routes to School - MaryJo Andersen, Multnomah County; Megan Moser and Payton Blackwell, bikeworks by p:ear (00:50:10)

Information/Discussion Item

opportunity for comments and questions (01:14:29).

# 8. Staff Updates – Staff, Multnomah County (01:18:54)

Information/Discussion Item

### 9. Open Share/Project Updates/Other Business - All (01:31:01)

