



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

### BOARD OF COMMISSIONERS

Jeff Cogen, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

#### Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1@co.multnomah.or.us](mailto:district1@co.multnomah.or.us)

#### Barbara Willer, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: [district2@co.multnomah.or.us](mailto:district2@co.multnomah.or.us)

#### Judy Shiprack, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: [district3@co.multnomah.or.us](mailto:district3@co.multnomah.or.us)

#### Diane McKeel, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: [district4@co.multnomah.or.us](mailto:district4@co.multnomah.or.us)

Link to watch live Thursday Board meetings on-line:

[www2.co.multnomah.or.us/cc/live\\_broadcast.shtml](http://www2.co.multnomah.or.us/cc/live_broadcast.shtml)

Link for on-line agendas and agenda info:

[www.co.multnomah.or.us/cc/agenda.shtml](http://www.co.multnomah.or.us/cc/agenda.shtml)

**Free public access to wireless internet M-F from 6 AM to 9 PM during meetings in the Boardroom**

Americans with Disabilities Act Notice: If you need this agenda in an alternate format or wish to attend a Board Meeting, please call the Board Clerk (503) 988-3277. Call the City/County Information Center TDD number (503) 823-6868 for info on available services and accessibility.

### JUNE 15-17, 2010

### BOARD MEETINGS

#### HIGHLIGHTS

REVISED

9:00 AM – TUESDAY, JUNE 15 <sup>TH</sup> – EXECUTIVE SESSION, ROOM 635
9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
10:00 am - Resolution Approving a Memorandum of Understanding with the City of Portland Regarding the Crisis Assessment and Treatment Center.
10:30 am - Intergovernmental Agreement with City of Portland for the Gateway Center for Domestic Violence Services' Computers, Video Equipment and Domestic Violence Victim Advocate
10:50 am - PROCLAMATION Proclaiming the month of June 2010 as Pride Month for Transgender, Genderqueer, Lesbian, Gay, Bisexual and other Sexual and Gender Minorities in Multnomah County
11:05 am - PUBLIC HEARING Amending Exhibits 2 (Findings) and 3 (Record Index) to Ordinance No. 1161 that Amended Multnomah County Comprehensive Framework Plan; and the Multnomah County Plan and Sectional Zoning Maps Relating to Urban and Rural Reserves, and Declaring an Emergency.

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. most usually in the Commissioners Chamber off of the main lobby, on the first floor.

Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

Produced through MetroEast Community Media

(503) 667-8848, ext. 332 for further info

or: <http://www.metroeast.org>

Tuesday, June 15, 2010 - **9:00 AM**  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

**EXECUTIVE SESSION**

ES-1 The Multnomah County Board of Commissioners will meet in Executive Session pursuant to ORS 192.660(2) (d) and/or (h) to discuss the proposed settlement of the Addy case and other case updates. Only representatives of the news media and designated staff may attend. News media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Presented by County Attorney Agnes Sowle, Jenny Morf, County Attorney with Michelle Cross and Marc Anderson, DCM, Risk (15 minutes requested)

*(Excused: Commissioner McKeel & Shiprack)*

---

Tuesday, June 15, 2010 - **10:00 AM**  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**BOARD BRIEFINGS**

*We do not have any Briefings scheduled for June 15, 2010*

**REVISED**

Thursday, June 17, 2010 - **9:30 AM**  
Multnomah Building, Commissioners Board Room 100

**REGULAR MEETING**

**CONSENT CALENDAR - 9:30 AM**

**NON-DEPARTMENTAL**

C-1 Budget Modification Non-Departmental-19, Reclassifying One Position in the Public Affairs Office.

**COUNTY MANAGEMENT**

C-2 RESOLUTION 2010-081 Authorizing the Private Sale of a Tax Foreclosed Property to Donald D. & Jeannette Lucky.

C-3 RESOLUTION 2010-082 Authorizing the Private Sale of a Tax Foreclosed Property to Mate Skoro.

**UNANIMOUS CONSENT**

**COUNTY ATTORNEY**

UC-1 RESOLUTION 2010-083 Confirming the Interim Designees for the Multnomah County Chair and the Multnomah County Sheriff in the Event of a Vacancy. Presenter: Agnes Sowle, County Attorney (5 min)

**REGULAR AGENDA**

**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a yellow speaker form available at the back of the Boardroom and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

**NON-DEPARTMENTAL - 9:30 am**

R-1 Leaders of Change: Innovation Video Series – DCHS Finds a Home Program. Presenters: Dave Austin, DCHS and Carolyn McGrath, DCHS/ADS (10 min)

**COUNTY ATTORNEY – 9:40 am**

- R-2 Authorizing the Settlement of Worker's Compensation Disputed Claims for Ahmed Addy. Presenters: Jenny Morf, County Attorney with Michelle Cross and Marc Anderson, DCM, Risk (5 min)

**NON-DEPARTMENTAL: AUDITOR'S OFFICE – 9:45 am**

- R-3 Board Briefing of the Tax Abatement Audit Follow-up. Presenter: Steve March, Multnomah County Auditor. (15 min)

**NON-DEPARTMENTAL - 10:00 am – TIME CERTAIN**

- R-4 Resolution 2010-084 Approving a Memorandum of Understanding with the City of Portland for Funding Operation of a Crisis Assessment & Treatment Center, Approving an Agreement with Central City Concern for Funding Construction of a Crisis Assessment & Treatment Center & Authorizing the Chair to Execute a Lease of Space at the Hooper Building for the Center. Presenters: Chair Jeff Cogen, Joanne Fuller & Invited Guests (20 min)
- R-5 BUDGET MODIFICATION DCHS - 35 Recognizing \$2,000,000 City of Portland Funds & Re-allocating \$842,000 of County Funds for the Crisis Assessment & Treatment Center Capital Renovation Costs. Presenters: Joanne Fuller, Karl Brimner, David Hidalgo (10 min)

- ~~R-6 RESOLUTION Approving an Agreement for Funding Construction of a Crisis Assessment and Treatment Center.~~

**NON-DEPARTMENTAL - 10:30 am**

- R-7 Intergovernmental Agreement with City of Portland for the Gateway Center for Domestic Violence Services' Computers, Video Equipment and Domestic Violence Victim Advocate. Presenters: City Commissioner Dan Saltzman, Martha Strawn-Morris & Brett Taute (20 min)

**NON-DEPARTMENTAL – 10:50 am**

- R-8 PROCLAMATION 2010-085 Proclaiming the Month of June 2010 as Pride Month for Transgender, Genderqueer, Lesbian, Gay, Bisexual and other Sexual and Gender Minorities in Multnomah County. Presenters: Rodney Gibbs, PRISM Chair; Kendall Clawson, Executive Director, Q Center; **Debra Porta, President, Pride Northwest**; Joyce Liljeholm, Board Member, Oregon Safe Schools and Communities Coalition; Kyle White, Field Manager, Basic Rights Oregon & Other Guests. (15 min)

**COMMUNITY SERVICES – 11:05 am**

R-9 PUBLIC HEARING and ORDINANCE 1165 Amending Exhibits 2 (Findings) and 3 (Record Index) to Ordinance No. 1161 that Amended Multnomah County Comprehensive Framework Plan; and the Multnomah County Plan and Sectional Zoning Maps Relating to Urban and Rural Reserves, and Declaring an Emergency. Chuck Beasley (10 min)

**NON-DEPARTMENTAL – 11:15 am**

R-10 Budget Modification Non-Departmental-20, Adding \$23,987 in Grant Revenue to the Commission on Children, Families, and Community FY 2010 Budget. Presenter: Joshua Todd (5 min)

**COUNTY MANAGEMENT – 11:20 am**

R-11 ORDER 2010-086 Canceling Multnomah County Land Sale Contract No. 15812 for Default in Payments and Performance of Covenants. Presenters: Randy Walruff & Sally Brown (5 min)

R-12 ORDER 2010-087 Canceling Multnomah County Land Sale Contract No. 15816 for Default in Payments and Performance of Covenants. Presenters: Randy Walruff & Sally Brown (5 min).

R-13 RESOLUTION 2010-088 Authorizing Election to Receive National Forest Related Safety-Net Payments for Federal Fiscal Year 2010. Presenter: Mike Waddell (5 min)

R-14 RESOLUTION 2010-089 Authorizing Election to Receive O&C Land Related Safety-Net Payments for Federal Fiscal Year 2010. Presenter: Mike Waddell (5 min)

**SHERIFF'S OFFICE & DISTRICT ATTORNEY'S OFFICE – 11:40 am**

R-15 BUDGET MODIFICATION MCSO-14 Appropriating \$149,358 from the Oregon Criminal Justice Commission Recovery Act (ARRA) Measure 57 Grant. Presenters: Wanda Yantis, Sheriff's Office Fiscal Mgr & Scott Marcy, DA's Business Services Mgr. (5 min)

R-16 BUDGET MODIFICATION Appropriate \$530,000 of General Fund Contingency to the Sheriff's Office and Facilities & Property Management to Cover the Unanticipated Costs Associated with the Search for Kyron Horman. Presenter: Larry Aab, Business Services Director (5 min)

**ADJOURNMENT - 11:50 am**