

MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board	Clerk	Use	Only
Doutu		-	V 111 ,

Meeting Date: 9/16/2010 Agenda Item #: R-11 **Est. Start Time:** 10:35 am

Proclaiming September 15th through October 15th, 2010 - Latino and Hispanic Heritage **Agenda** Title: Month in Multnomah County, Oregon

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Amount of

Meeting Date: 9/16/10 **Time Needed:** 20 min.

Department: Non Departmental Division: Chair Jeff Cogen

Contact(s): Guillermo A. Maciel, Policy Advisor - Multnomah County Chair's Office

Phone: (503) 988-5531 **Ext**. 585531

Presenter Name(s) & Title(s):

Guillermo A. Maciel, Policy Advisor - Multnomah County Chair's Office; Ursula Rojas Weiser, Community Affairs Consul - Consulate of Mexico in Portland; Gale Castillo, President - Hispanic Metropolitan Chamber; Consuelo Saragoza, MPA -Senior Advisor of Public Health & Community Initiatives, Multnomah County

Health Department; and Invited Guests

General Information

1. What action are you requesting from the Board?

Proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

NA

3. Explain the fiscal impact (current year and ongoing).

4. Explain any legal and/or policy issues involved.

NA

5. Explain any citizen and/or other government participation that has or will take place.

This year's proclamation will recognize the contributions of the Latino and Hispanic Community of Multnomah County. Guests will speak on the issues of health and the economy in relation to the Latino and Hispanic community. The representative from the Mexican consulate will speak to recent current events related to the Latino population in Oregon and will read the proclamation to the Board of Commissioners.

Required Signature

Elected Official or Department/ Agency Director:



Date: 9/8/2010