

FY2014 STATE HOMELAND SECURITY GRANT PROGRAM SUB-APPLICANT COVERSHEET

(see page 7 of applications instructions)

Each sub-applicant agency requesting federal funds (within your county or tribe) must complete a separate sub-applicant coversheet for each project.

Project Title: Multnomah County Citizen Corps Outreach and Education Campaign

County or Tribe: Multnomah County

Sub-Applicant Agency Requesting Funds: Multnomah County Emergency Management

Federal Funds Requested: \$ 50590.00

Program Mailing Address:

501 SE Hawthorne, Ste 400

Portland OR 97214

Fiscal Mailing Address:

501 SE Hawthorne, Ste 400

Portland, OR 97214

Program Contact: Alice Busch Title: Emergency Manager, Vul Pops Spec

E-mail: alice.busch@Multco.us Phone number: (503) 988-6552 ext.

Fiscal Contact: Tabatha Millican Title: Finance Specialist

E-mail: tabatha.millican@multco.us Phone number: (503) 988-2446 ext.

Identify State Investment Justification: 4. Citizen Preparedness

Agency Federal Tax Identification Number: 93-6002309

Agency Data Universal Numbering System (DUNS) Number: 030784888

To obtain a DUNS number for your agency, please go to the D&B website at:

<http://fedgov.dnb.com/webform>, or call the DUNS Number request line at 1-866-705-5711.

Completed required registration in System for Awards Management (SAM): Yes ☒ (initial)
(your DUNS number is a required field to start your SAM Registration)

CAGE Number: 3N3M8 (found within your completed SAM)

To register in SAM, please go to the SAM website at www.sam.gov/portal/public/SAM/.

My jurisdiction has a property/equipment tracking and monitoring system in place that complies with the requirements set forth in 44CFR Section 13. ☒ YES ☐ NO (initial)

Authorized Official for the Agency: Dave Houghton, Multnomah County Emergency Manager

Signature of Authorized Official: (Signature) Date: 7/30/2014

Fiscal Year 2014

Oregon

EMERGENCY MANAGEMENT

**STATE HOMELAND SECURITY GRANT
PROGRAM**

PROJECT PLANNING WORKSHEET

MAY 2014



STATE HOMELAND SECURITY PROJECT PLANNING WORKSHEET

Overview

This worksheet is for applicants applying for the FY2014 State Homeland Security Grant Program (SHSGP) funding in compliance with FY2014 Application Instructions and Grant Guidance. This worksheet must be completed in full and provide a detailed budget as identified in the application instructions. No more than seven (7) worksheets may be turned in per county or tribe.

Project Information:

(See page 8 of application instructions)

1. County or Tribe:

Multnomah County

2. Project Name:

Multnomah County Citizen Corps Council Outreach and Education Campaign

3. Total Federal Funding Requested:

\$50,590

Investment Justification

(See page 8 of application instructions)

4. Identify State IJ:

4. Citizen Preparedness

Baseline: New or Ongoing Project

Capabilities that will be created or enhanced by the project.
(See pages 8 and 9 of application instructions)

5. Project Phase: (Place an "X" in the corresponding box) (Point Value = 5)

- ☒ Sustaining or maintaining a core capability acquired with Federal funding
- ☐ Sustaining or maintaining a core capability acquired without Federal funding
- ☐ Developing or acquiring a new core capability (new capabilities must be deployable)

Description of Capabilities:

Multnomah County Citizen Corps Council includes our Community Organizations Active in Disaster, COAD (MC5) and is the main entity that supports our core capability of Community Resilience. This council has received federal funds in the past to support outreach and equipment needs. With past funds MC5 has increased our recruitment rate and hosted numerous educational and outreach events reaching thousands of individuals.

With the funds requested in this grant application, MC5 will host workshops, attend large venue special events and support existing Citizen Corps programs. These efforts are anticipated to increase in Citizen Corps membership as well as increase capacity and competency of new and existing volunteers.

Project Description:

Provide a detailed description of this project.

(See page 9 of application instructions)

6. Description of Project:	(Point Value = 30)
<p>Multnomah County is a large county with a tremendous number of non-governmental organizations, faith-based communities, and culturally specific advocacy groups. Our Citizen Corps Council has joined forces with our Community Organizations Active in Disaster, COAD to develop this strategic outreach and education campaign.</p> <p>Successful disaster resilience efforts create bridges of collaboration that cross the boundaries of traditional disaster organizations. This grant request will bolster recruitment and education throughout the county.</p> <p>This outreach campaign includes support for outreach materials purchase, booth fees, and workshops. A recruitment campaign and Community Emergency Response Team (CERT) course support is also included in this campaign. Additionally, a small amount of equipment to support existing teams and volunteer leaders is included as well.</p> <p>Objectives:</p> <ul style="list-style-type: none">(1) Design and purchase community outreach display materials for use at small and large special events.(2) Participate in 5 large scale special events during grant performance period.(3) Support National Nite Out events in both rural and urban areas across the county.(4) Promote and host workshops aimed at increasing disaster resilience. Target audiences include Citizen Corps members, COAD, and the general public with a focus on access and functional needs populations. Workshop topics will address the training needs for: Volunteers in Police Services, USA on Watch, Medical Reserve Corps, CERT, Amateur Radio Emergency Services (ARES), Functional Assessment Service Teams, and others.(5) Promote Citizen Corps programs and increase registration of behavioral health providers in the SERV-OR system and the corresponding Medical Reserve Corps program.(6) Print 60 CERT manuals that will be available for students use during course. Manuals will be collected at end of training.(7) Purchase vests and jackets for Volunteers in Police Services leaders and CERT members.	

This grant request is designed to increase disaster resilience with a focus on the elements that research has shown are the foundations of resilience: access to information and education, physical health, psychological hardiness and community connections.

Equipment or Services

Equipment or services to be purchased for the project.
(See page 9 of application instructions)

7. Project Outputs:

(Point Value = 10)

- (1) At the completion of this project, MC5 will have purchased 250 vests.
- (2) Materials will be purchased in support of the MC5 outreach and education campaign. These materials include but are not limited to displays, brochure holders, and banners. Contact with over 3,000 people is anticipated throughout the duration of the grant period.
- (3) At least 3 workshops will be held that include but are not limited to the following topics: emotional support, disaster response, radio use, access and functional needs, safety and security, disaster awareness and preparedness.

Capabilities

Capabilities that will be created or enhanced by the project.

(See page 10 of application instructions)

8. Project Outcomes:	(Point Value = 15)
<p>The capability that this funding request addresses is Community Resilience. The strategic outreach and education campaign has been designed to focus on the elements that research has shown are the foundations of resilience: access to information and education, physical health, psychological hardiness and community connections.</p> <p>Outcomes expected are:</p> <ol style="list-style-type: none"> (1) The strengthening of partnerships between Citizen Corps programs and the general public with a special focus on functional and access needs populations via support of National Nite Out events in both rural and urban areas across the county. (2) Increase in disaster resilience through workshops addressing emotional support and psychological hardiness, radio operations and safety. (3) Increase in behavioral health provider SERV-OR registrations . (4) Increase in Citizen Corps program membership. (5) Increased retention of citizen volunteers encouraged through the increase in training opportunities. Highly trained and competent volunteers encourage an increased use by professional rescuers. This higher level of demand for, and use of, volunteers not only increases volunteer retention but also builds credibility of Citizen Corps program. (6) An increased understanding of, and capacity to assess, the unique needs of 	

individuals with access and functional needs.

(7) Increased professional rescuer support of citizen volunteers through an increased level of competence and capacity demonstrated by leadership-level trained volunteers.

(8.) Increased level of community connectedness.

(9) Increased understanding of the limited capabilities of professional rescuers during large scale incidents, resulting in increased motivation for personal preparedness.

(10) Increased level of safety for Citizen Corps volunteers, general public with a focus on access and functional needs populations.

State Strategy:

Identify all goals and objectives in the State Homeland Security Strategy supported by this project.

(See page 10 of application instructions)

9. Project Goals and Objectives:

(Point Value = 5)

The Multnomah County Citizen Corps Outreach and Education Campaign addresses both Goal 3 and Goal 6 of Oregon's State Strategy.

Several of the outreach and education elements of this project provide citizens with resilience tools, which address Goal 3: Enhance Oregon's capability to recover from CBRNE/WMD and all hazards events. The education and training that covers awareness of public health hazards, and encourages civilian health (behavioral and medical) care providers to register and participate in Medical Reserve Corps, as well as bolstering existing Community Emergency Response Team, CERT helps ensure the accomplishment of Objective 3: Strengthen medical surge and mass prophylaxis capabilities regionally.

All of the workshops, education and outreach represented in this campaign have been designed to meet Goal 6: Enhance Oregon's Citizen Corps (CC) and Voluntary Organization based programs statewide. Objectives 1, 2, 3 and 5 are all supported through the outcomes and outputs of this campaign.

Objective 1: Expand equipment to Citizen Corps programs that is consistent with their mission.

Objective 2: Develop a public awareness campaign to increase citizen interest statewide in Citizen Corps Programs and foster citizen participation.

Objective 3: Increase the number of trained organized citizen volunteers.

Objective 5: Develop and implement guidelines for credentialing volunteers.

This program request is also guided by the Regional Disaster Preparedness Organization's Strategic Plan as well as the Concept of Operations for the UASI Citizen Corps Working Group

Proposed Funding by Solution Area:

Provide the Proposed Funding amount to be obligated from this project towards Planning, Organization, Equipment, Training, and Exercises (POETE). (Please provide amounts for all that apply) (See page 11 of application instructions)

10. Proposed Funding:		(Point Value = 5)
Solution Area	Amount of Proposed Funding \$	Funds dedicated to LETPA*
	SHSP	
Planning	\$46,700	\$0
Organization	\$0	\$0
Equipment	\$3,890	\$0
Training	\$0	\$0
Exercises	\$0	\$0
Total Proposed Funding:	\$1	\$78

* If applicable, provide the proposed funding amount that is expected to be obligated towards Law Enforcement Terrorism Prevention Activities (LETPA).

Core Capabilities:

Select all Core Capabilities supported by this Project. (Place an "X" in the corresponding boxes)

(See page 11 of application instructions)

11. Project Core Capabilities:		(check all that apply)
<input type="checkbox"/> Access Control and Identity Verification	<input type="checkbox"/> Operational Communications	
<input checked="" type="checkbox"/> Community Resilience	<input type="checkbox"/> Operational Coordination	
<input type="checkbox"/> Environmental Response/Health and Safety	<input type="checkbox"/> Planning	
<input type="checkbox"/> Infrastructure Systems	<input type="checkbox"/> Public Information and Warning	
<input type="checkbox"/> Intelligence and Information Sharing	<input type="checkbox"/> Screening, Search, and Detection	
	<input type="checkbox"/> Situational Assessment	

<input type="checkbox"/> Interdiction and Disruption	<input type="checkbox"/> Threats and Hazard Identification
<input type="checkbox"/> On-Scene Security and Protection	

Milestones:

Identify Milestones by quarter, with start and end dates, which will be achieved within the period of performance.

(See page 11 of application instructions)

12. Project Milestones:		(Point Value = 15)	
Quarter	Milestones	Start Date (mm/yyyy)	End Date (mm/yyyy)
1	Order equipment, schedule and promote workshops, secure booth and attend large venue event(s)	10/2014	12/2014
2	Order materials, work with partners to promote Citizen Corps programs, begin hosting workshops, secure booth and attend large venue event(s)	01/2015	03/2015
3	Secure booth and attend large venue event(s), Host workshops	04/2015	06/2015
4	Evaluate workshops, distribute materials to geographically disparate agencies and organizations that are participating in National Nite Out.	7/2015	9/2015

Sustainment:

Identify how you will sustain the project.

(See page 12 of application instructions)

13. Sustainment:

(Point Value = 15)

Multnomah County Emergency Management, MCEM will serve as the lead agency for this strategic outreach and education campaign.

Workshop presentations and outreach and education efforts have accompanying evaluations. Improvements are made on a regular basis. Additionally, MCEM has a strong working relationship with all Citizen Corps program leads as well as a close, long standing, collaborative relationship with Oregon Voluntary Organizations Active in Disaster, ORVOAD. Efforts are also in motion to create a disaster resilience coalition that will assist in furthering and maintain the strategic outreach and education program.

A list of projects, equipment and training is being developed that will serve as a future funding opportunity plan. This list will be shared with the full time grant seekers employed by Multnomah County. Additionally, support is being provided to ORVOAD in their strategic planning. Finally, this outreach and education campaign is designed to create additional trainers who can bolster as well as maintain current efforts.

Subapplicant: Multnomah County Emergency Management

Project Number: 2

Project Name: Citizen Corps Project

(See page 12 of application instructions, Point Value = 15)

(See page 12 for application instructions, Point value = 15)

IJ	Core Capability	Planning/Description of Expense	Total Cost	Agency	Discipline		
4. Citizen Preparedness	Community Resilience	Disaster Resilient Community Outreach (display boards, brochure racks, banners, chairs, tables)	\$5,400	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	Booth fees - 6 large events 1,000+ people	\$4,800	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	Recruitment and development of Core Competencies for Behavioral Health Specialists - Medical Reserve Corps, MRC and Functional Assessment Service Teams	\$17,000	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	Tactical Command Workbooks (40) for VIPs	\$1,500	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	VIPS/National Nite Out (Suavie's Island, Portland, Gresham, Unincorporated MultCo)	\$10,000	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	ARES workshop (facility, workbooks, projector w/extra bulb)	\$4,000	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	CISM workshops (Emotional First Aid/Psychological First Aid	\$2,500	MCEM	EMA		
4. Citizen Preparedness	Community Resilience	Community Emergency Response Team Manuals, (60 bound for use in class)	\$1,500	MCEM	EMA		
Planning Subtotal			\$46,700				
IJ	Core Capability	Training Course	Item/Expense	Number Trained	Total Cost	Agency	Discipline
					\$0		
					\$0		
					\$0		
Training Subtotal					\$0		
IJ	Core Capability	Exercise/Description of Activities	Total Cost	Agency	Discipline		
			\$0				
			\$0				
			\$0				
			\$0				
Exercise Subtotal			\$0				
Equipment Subtotal			\$3,890				
PROJECT TOTAL			\$50,590				

(See page 13 of application instructions)

Grant Programs Directorate



Homeland
Security

OMB Control#: 1660-0115
Expiration Date: 10/31/2013
FEMA Form: 024-0-1

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
ENVIRONMENTAL AND HISTORIC PRESERVATION SCREENING FORM
Paperwork Burden Disclosure Notice

Public reporting burden for this form is estimated to average 8 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting the form. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660- 0115) NOTE: Do not send your completed form to this address.

Completing the Screening Form:

This form must be attached to all project information sent to the Grant Programs Directorate (GPD) to initiate environmental and historic preservation (EHP) compliance review, per the National Environmental Policy Act (NEPA) and other EHP laws and executive orders. *There is no need to complete and submit this form if the grant scope is limited to planning, management and administration, classroom-based training, table-top exercises and functional exercises, or purchase of mobile and portable equipment where no installation needed.* Information Bulletin 345 (September 1, 2010) provides details on these activities. The form must be completed by someone with in-depth understanding of project details and location. Completion of this form does not conclude the EHP review process and FEMA may need to contact you for further information. Not providing requested information may result in funding release delays. This form is intended to be completed electronically. The following website provides a version of this form that is suitable for printing and completing by hand as well as additional guidance such as on how to make an aerial map: <http://www.fema.gov/plan/ehp/ehp-applicant-help.shtm#5>.

To check (X) a box (for example, ☐ Yes ☐ No), left double-click using your mouse and a Check Box Form Field Options box will appear, then under the Default Value, select Checked and press OK (see figure, right). To write in a text field (____), select the text field with your mouse and begin typing.

Submit completed form with necessary attachments to GPDEHPInfo@dhs.gov with the following information in the e-mail subject line: EHP Submission: Project Title, Subgrantee Name; Grant Award Number (Example, EHP Submission: Courthouse Camera Installation, Any Town, State, 12345).

Complete all of Section A, Section B, all of each portion(s) of Section C corresponding to checked blocks in Section B, and all of section D that apply to the project.

A. PROJECT INFORMATION (complete all)

DHS Grant Award Number: _____

Grant Program:State Homeland Security

Grant Program, SHSP

Fiscal Year:2014

Project Title:Multnomah County Citizen Corps Outreach and Education Campaign

Grantee (SAA):Multnomah County

Sub grantee:Multnomah County

Emergency Management

Grantee POC:Rachel Philofsky

Subgrantee POC:Alice Busch

Mailing Address:501 SE Hawthorne, Ste 400
Portland OR 97214

Mailing Address:501 SE Hawthorne, Ste 400
Portland OR 97214

E-mail:Rachel.philofsky@multco.us

E-mail:Alice.Busch@Multco.us

Dollar value of grant (if known): 15,000

B. PROJECT TYPE

Please check ALL the block(s) that best fit the scope of the project.

- ☐ 1. Training and Exercises. Go to page 2. Complete all of Section C.1.
- ☐ 2. Purchase of Equipment. Go to page 3. Complete all of Section C.2.
- ☐ 3. Physical security enhancements. Go to page 3. Complete all of Section C.3.
- ☐ 4. Renovations/upgrades/modifications to existing structures. Go to page 3. Complete all of Section C.4.
- ☐ 5. New construction/addition. Go to page 4. Complete all of Section C.5.
- ☐ 6. Communication towers, related equipment, and equipment shelters. Go to page 5. Complete all of Section C.6.
- ☒ 7. Other. If your project does not match any of these categories, go to page 6. Complete Section C.7

The following information is required to initiate EHP review of the project. Based on the project's scope of work, determine which project type applies below and complete that section. For multi-component projects or those that may fit into multiple project types, complete the section that best applies and provide a complete project description. The project description should contain a brief summary of what specific action is proposed, where it is proposed, and how it will be implemented. If the project involves multiple locations, information for each must be provided. Attach additional pages, if needed.

Provide a complete project description: With the funds requested in this grant application, MC5 will host workshops, attend large venue special events and support existing Citizen Corps programs. These efforts are anticipated to increase in membership in Citizen Corps as well as increase capacity and competency of new and existing citizen volunteers.

C. PROJECT DETAILS

1. ☐ Training and Exercises (check each that applies): ☐ Classroom-based ☐ Field-based
All training must provide the following:

Environmental and Historic Preservation Screening Form

- a. Describe the scope of the proposed training or exercise (purpose, frequency, materials, and equipment needed, number of participants, and type of activities required)
(Attach additional pages, if needed):.....
- b. Will the field-based training take place at an existing facility having established procedures for that particular proposed training and exercise, and that conforms with existing land use designations (refer to Information Bulletin #329
(http://fema.dps.mo.gov/empg/IB%20329_20090902.pdf) for further information)? ☐ Yes ☐ No
- If yes, please provide the name and location of the facility (physical training site address or latitude-longitude):.....
 - If no, provide the location (physical project address or latitude-longitude) and a full description of the area where training will occur:
- c. Does the field-based training/exercise differ in any way (including, but not limited to frequency, amount of facilities/land used, materials or equipment used, number of participants, type of activities) from previously permitted training exercises and training practices? ☐ Yes ☐ No
- If yes, explain any differences between the proposed activity and those that were approved in the past, and the reason(s) for the change in scope:
- d. Will any equipment or structures need to be installed to facilitate training? ☐ Yes ☐ No
- If yes, explain how and where this is proposed to be done (include site-specific color photographs:
2. ☐ **Purchase of equipment**
- a. Specify what equipment, and the quantity:250 safety vests
- b. Provide AEL number(s) (if known):.....01ZA-06-VEST
- c. Will this equipment be installed? ☐ Yes ☒ No
- If Yes, go to page 6. Complete Section D.
3. ☐ **Physical security enhancements and or installations (for example: installation of back-up generators, fencing, cameras, building/room access control, bollards, motion detection systems, x-ray machines, and lighting).**
- a. Describe what, how, and where improvement(s)/installation(s) will occur in/on the facility/building/structure:
- b. Provide project location (physical project address and latitude-longitude):
- c. Will the new equipment/improvements use the existing power supply systems? ☐ Yes ☐ No
- If no, describe new power source and installation (such as utility trenching):.....
- d. If generator installation, please state the capacity (KW):
- If a separate fuel tank is also included, describe if it is to be installed above or below ground, and its capacity (gallons):
- e. Go to Page 6. Provide additional project details in Section D.

4. ☐ **Renovations/upgrades/modifications to existing structures.**

- a. Provide detailed description of modifications:
- b. Provide project location (physical project address and latitude-longitude):
- c. Will any equipment need to be installed? ☐ Yes ☐ No
 - If yes, please note in Section 2, (purchase of equipment).
- f. Go to Page 6. Provide additional project details in Section D.

5. ☐ **New construction/addition (for example: emergency operations centers, docks, piers, security guardhouse).**

- a. Provide detailed scope of work (site acreage, new facility square footage/number of stories, utilities, parking, stormwater features, etc):
- b. Provide project location (physical project address or latitude-longitude):
- c. Will any equipment need to be installed? ☐ Yes ☐ No
 - If yes, please note in Section 2 (purchase of equipment).
- d. Will the new building/facility/renovations use existing utilities? ☐ Yes ☐ No
 - If no, describe installation of new utilities in (a) above (including trenching):
- e. Go to Page 6. Provide additional project details in Section D.

6. ☐ **Communication towers, related equipment, and equipment shelters**

- a. Provide a detailed description of the project
- b. Provide project location (physical project address or latitude-longitude):
- c. Provide the elevation above mean sea level of the project location:
- d. For projects involving antenna(s) installations on existing towers:
 - Provide the height of the existing tower:
 - The height of the tower following the installation of the new antenna(s):
- e. For new tower projects, state the total height (in feet) of the communication tower or structure including any antennae to be mounted:
- If the proposed tower height is greater than 199 feet above ground level, state why this is needed to meet the requirements of the project:
- Will the tower be free-standing or require guy wires? ☐ Free standing ☐ Guy wires
- If guy wires are required, state number of bands and how many:
- State why a guyed tower is needed to meet the requirements of this project:
- What kind of lighting will be installed, if any (for example: white strobe, red strobe, or steady burning?):
- f. A general description of terrain (For example: mountainous, rolling hills, flat to undulating):
- g. Describe the frequency and seasonality of fog/low cloud cover:

Environmental and Historic Preservation Screening Form

- h. Provide a list of habitat types and land use on and adjacent to the tower site (within ½ mile), by acreage and percentage of total (e.g., woodland conifer forest, grassland, agriculture) waterbody, marsh):
- i. Is there evidence of bird roosts or rookeries present within ½-mile of the proposed site?..... ☐ Yes ☐ No
- a. If yes, describe:
- Distance to nearest wetland area (for example: forested swamp, marsh, riparian, marine) and coastline if applicable:.....
- i. Distance to nearest telecommunication tower:
- j. Have measures been incorporated for minimizing impacts to migratory birds?..... ☐ Yes ☐ No
- If yes, describe:
- k. Has an FCC registration been obtained for this tower? ☐ Yes ☐ No
- If yes, provide Registration #:
- l. Has the FCC E106 process been completed? ☐ Yes ☐ No
- m. Has the FCC Tower Construction Notification System (TCNS) process been completed? ☐ Yes ☐ No
- If yes, attach all relevant environmental documentation submitted as part of the registration process including use of the Tower Construction Notification System (TCNS), if applicable. FRN#
- n. Will any equipment or structures need to be installed? ☐ Yes ☐ No
- If yes, explain what type how and where this is proposed to be done (*attach additional pages, if pages needed*):
- o. Will equipment be co-located on existing FCC licensed tower or other structure?..... ☐ Yes ☐ No
- If yes, identify the type of structure:
- p. Go to Page 6. Provide additional project details in Section D.

7. ☒ **Other.** For any project that does not fit a category listed above, please provide a thorough summary of the proposed action and location. Include as much detail as necessary to ensure someone not personally familiar with the project is able to conduct an EHP review.

- a. Project Summary: This outreach campaign includes support for outreach materials purchase, booth fees, and workshops. Additionally a recruitment campaign and Community Emergency Response Team, CERT course support is included in the campaign. A small amount of equipment to support existing teams and volunteer leaders is also included. Objectives: (1) Design and purchase community outreach display materials for use at small and large special events. (2) Participate in 5 large scale special events during grant performance period. (3) Support National Nite Out events across the county in both rural and urban areas. (4) Promote and host workshops aimed at increasing disaster resilience. Target audiences include Citizen Corps members, COAD, and general public with a focus on access and functional needs populations. Workshops topics will address the training needs for: Volunteers in Police Services, USA on Watch, Medical Reserve Corps, CERT, and Amateur Radio Emergency Services (ARES). (5) Promote Citizen Corps programs and increase registration of behavioral health providers in the SERV-OR system and the corresponding Medical Reserve Corps program. (7) Print 60 CERT manuals that

will be available for students use during course. Manuals will be collected at end of training. (8) Purchase vests and jackets for Volunteers in Police Services leaders and CERT members. (9) Purchase repeater for CERT and citizens in downtown urban core to boost reception in the most densely populated area of county.

b. Provide additional project details in Section D.

D. OTHER PROJECT RELATED INFORMATION (complete all that apply)

The following website may provide some additional EHP related guidance and resources to help complete this section <http://www.fema.gov/plan/ehp/ehp-applicant-help.shtm#5>.

1. If work is proposed on/in an existing building(s) or structure(s) provide the year built:.....
 - If the building or structure involved is over 45 years old and significant renovation, rehabilitation, or modification has occurred, please provide the year(s) and briefly describe the nature of remodeling:
2. If the project affects the exterior of the building, are there any known buildings and/or structures that are 45 years or older in the immediate project area? ☐ Yes ☒ No/NA
 - If yes, please provide the location, ground-level color photos of these, and identify their location(s) on the aerial map.
3. Is the building or structure on which work is proposed a historic property or in a historic district, or are there any adjacent historic properties? ☐ Yes ☒ No
 - Information about historic properties may be found on the National Register of Historic Places at <http://nrhp.focus.nps.gov/natreghome.do?searchtype=natreghome> or the respective State Historic Preservation Office may have information on their website.
4. Will ground disturbance be required to complete the project? ☐ Yes ☒ No
 - If yes, provide total extent (depth, length and width) of each unique ground disturbing activity. Light poles, bollards and fencing are each unique ground disturbing activities (For example, six light poles, 24" dia. x 4' deep; trenching 12" x 500' x 18" deep):
5. Has the ground been previously disturbed? ☐ Yes ☒ No
 - If yes, please describe the current disturbed condition of the area (for example, parking lot, roadway right-of-way, commercial development):
6. Are there technical drawings or site plans available, if yes please attach. ☐ Yes ☒ No
7. Attach color site photographs:
 - Ground-level color site photos that provide context and show where site work/physical installations are proposed (label photos),
 - Ground-level color photographs of each side of the building involved.
 - Aerial color photograph with project limits outlined and with the location of any proposed installations identified.
 - Aerial color photograph(s) showing all ground disturbing activities (if applicable).
8. Is the project part of an approved plan such as a Master Plan or an Implementation Plan or any larger action/project? ☐ Yes ☒ No
 - If yes, provide the plan/project name and brief description:
9. Is there any *previously* completed environmental documentation for this project (for example: Environmental Impact Statement, Environmental Assessment, wetland delineation, archaeological study)? ☐ Yes ☒ No

Environmental and Historic Preservation Screening Form

- If yes, please attach documentation. If a NEPA document, what was the decision? (*Check one, and please attach*):

☐ Finding of *No Significant Impact* (FONSI) or

☐ Record of Decision (ROD)

Name of preparing agency: _____

Date approved: _____

10. Is there any *previously* completed agency coordination for this project (for example correspondence with the U.S. Fish and Wildlife Service, State Historic Preservation Office (SHPO), Tribal Historic Preservation Office (THPO), or permitting agencies?..... ☐ Yes ☒ No

- If yes, please attach documentation unless included in NEPA documentation identified above.

11. Provide FEMA Flood Insurance Rate Map (FIRM), with project limits outlined. FIRM maps can be created from: <http://www.fema.gov/hazard/map/firm.shtm>

12. Provide U.S. Fish and Wildlife Service, National Wetlands Inventory (NWI) Map created from: <http://www.fws.gov/wetlands/Data/Mapper.html>

NIMS COMPLIANCE FORM

(See page 15 of application instructions)

This NIMS Compliance Form **MUST** be completed by each agency requesting or benefiting from funding.

In Federal Fiscal Years 2005-2014, all recipients of (or those receiving direct benefit from) federal preparedness funding were required to complete the National Incident Management System (NIMS) requirements.

Please CHECK THE BOX next to each action your organization has completed. **If your organization cannot verify compliance with all listed NIMS requirements, you will not be eligible to receive or benefit from the FY2014 Homeland Security grants.** Oregon NIMS requirements guidance can be found at:

http://www.oregon.gov/OMD/OEM/plans_train/NIMS.shtml#Welcome_to_NIMS_for_Oregon

If you have questions about NIMS compliancy, contact the State NIMS Point of Contact, Zach Swick by email at zach.swick@state.or.us, or by phone at (503) 378-2911 Ext. 22233.

☒ NIMS Adoption Implementation Objectives

- Formally adopt NIMS for your agency/department
- Designate a NIMS POC (single point of contact) for your agency/department
- Ensure agencies/departments receiving Federal preparedness funds (or benefit from) are NIMS compliant.

☒ Planning Implementation Objectives

- Revise Emergency Operations Plans to incorporate NIMS components, principles and policies
- Promote and develop intrastate and interagency Mutual Aid Agreements and assistance agreements for your jurisdiction

☒ Training Implementation Objectives

- Completion of the following:
 - IS-100b (Introduction to ICS)
 - IS-200a (ICS)
 - ICS-300 (ICS – classroom only)
 - ICS 400 (ICS – classroom only)
 - IS-700a (Introduction to NIMS)
 - IS-701a (Introduction to Multi-Agency Coordination System)
 - IS-702a (Public Information Systems/NIMS)
 - IS-703a (NIMS Resource Management)
 - IS-704 (Communications & Information Management)
 - IS-706 (NIMS Intrastate Mutual Aid)
 - IS-800b (National Response Framework)

NOTE: Each agency/department must identify within your organization "who" must take "what". For more information reference OEM's "Who Takes What" by visiting the above NIMS link.

☒ Exercises Implementation Objectives

- Incorporate NIMS concepts and principles into all training/exercises
- Plan for/participate in all-hazards exercise program (Homeland Security Exercise and Evaluation Program)
- Incorporate corrective actions (identified in exercises) into preparedness and response plans and procedures

☒ Communications and Information Management

- Use plain language and common/consistent terminology (no 10 or 12-code, et cetera)
- Present consistent and accurate information during an incident or event (common operating picture)

☒ Resource Management

- Inventory resource assets
- Ensure interoperability of equipment, communications, data
- Utilize resource typing for intrastate/interstate mutual aid requests
- Initiate credentialing system (state level - already completed)

☒ Command and Management

- Implement ICS (manage all events and incidents using ICS)
- Coordinate response objectives through use of integrated Multi-Agency Coordination Systems (MACS/EOCs)
- Institutionalize Public Information (Joint Information Systems and Joint Information Centers) during an incident or planned event
- Ensure Public Information procedures and processes can gather, verify, coordinate and disseminate information during an incident or planned event

Authorized Signature: _____

Date: 7/31/2014

Title: Director Agency: Multnomah County Office of Emergency Management