

#### PURPOSE OF BRIEFING

- Milestones
- Building Design
- Sustainable Features
- Regional Arts and Cultural Council
- Financing and Budget
- Outreach
- Mock-ups, Construction Update and animation
- Next steps



#### Milestones

- Ground Breaking held on October 4<sup>th</sup>
- Historic Landmarks Commission Design Review APPROVED
- Off site utility drawings submitted to City for approval
- Shoring and excavation plans submitted to City for approval
- University of Oregon Architectural Historic Preservation Program doing class on historic reuse of Existing Courthouse

























#### Features to Note

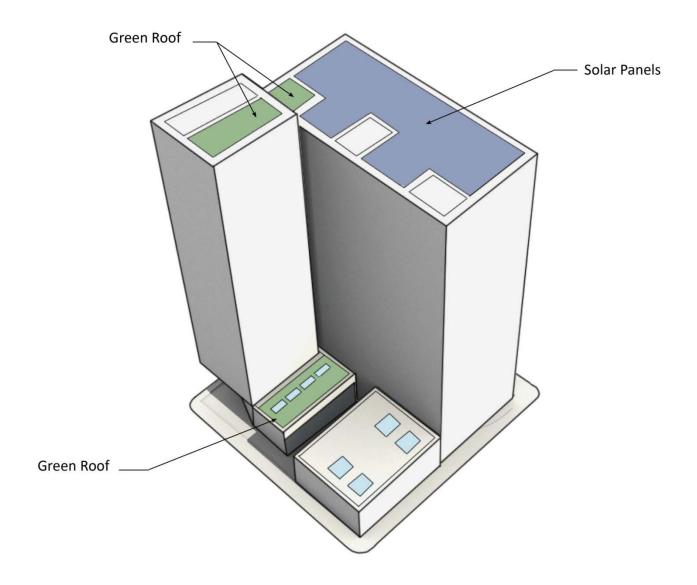
- Sallyport for vehicle entry and secure prisoner transport
- Expanded CourtCare
- Bike Room and Shower area for staff
- Docket board in lobby and each floor for ease of way finding
- Coffee Area run by the Oregon Commission for the Blind
- Law Library/Legal Resource Center
- Historic Jefferson Station fully incorporated into the project



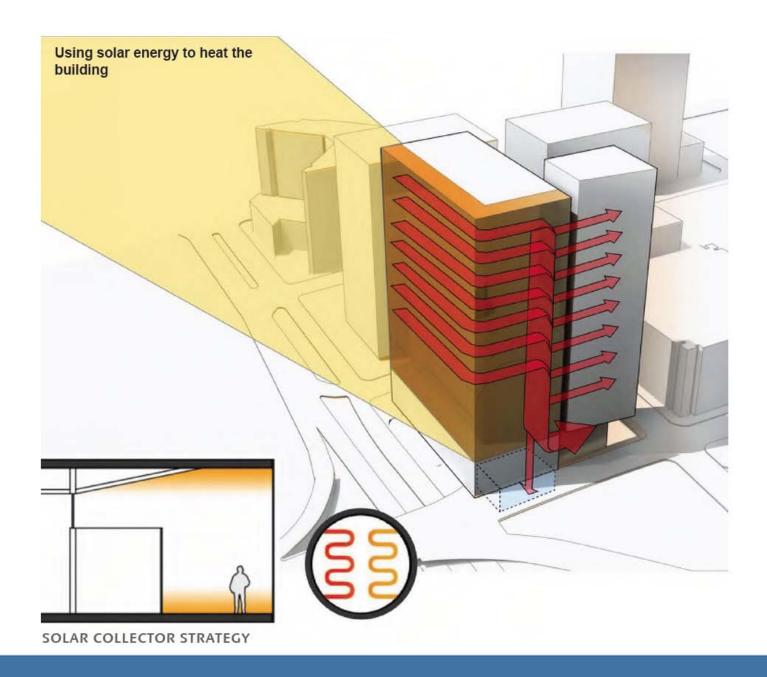
#### Sustainable Features

- LEED Gold
- Green Roofs
- Solar panels feeding the Hawthorne Bridge
- Passive solar energy strategy

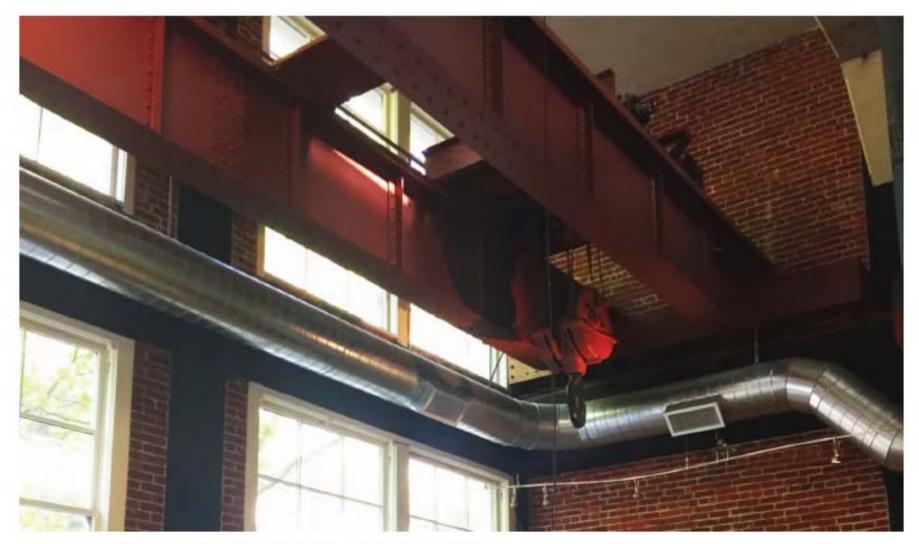








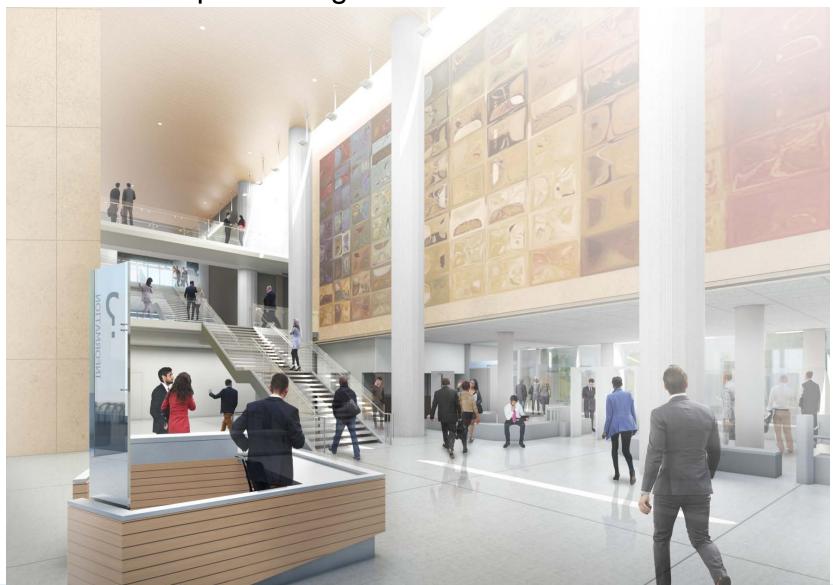




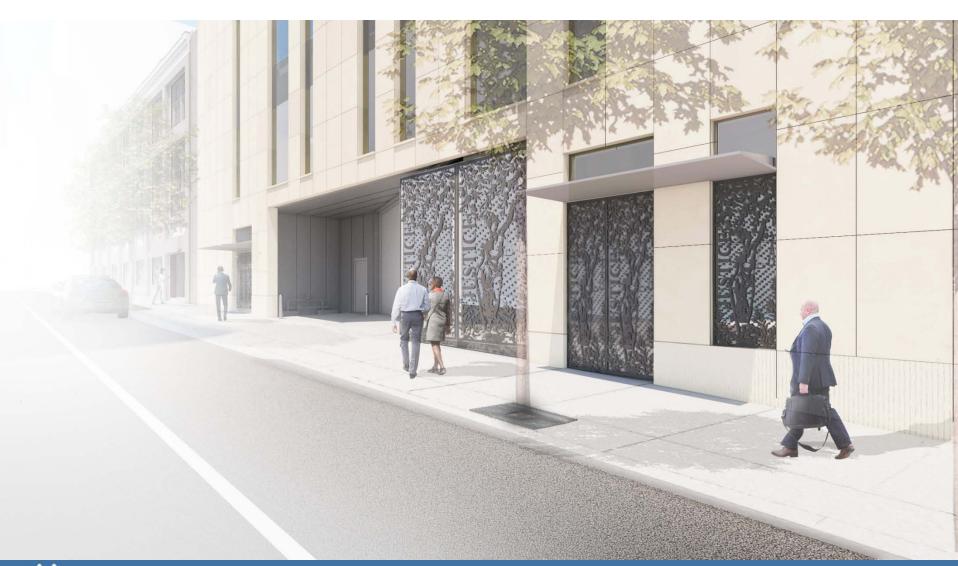
PRESERVING HISTORICAL CHARACTER



#### Partnership with Regional Arts & Cultural Council









### **Budget Status**

- Project Budget \$300M
- Spent to date \$28.5M
- Received \$9.4M in state matching funds
- Submitting next disbursement request in February for additional \$4.2M



# Financing

- County current dedicated funding \$61.4M
- State funding commitment \$32.4M
- 2017-19 Legislative Session requesting \$92.6M
- County to issue bonds in approximately August 2017



# Community Outreach

- Open House in February
- MWESB participation for Architect tracking to 18.4%
- MWESB participation for Contractor targeting greater than 20%
- Finalizing a Project Labor Agreement



# Project Mock-ups

- Public Service Counter
- Lobby Entry
- Sheriffs control room
- Architectural concrete columns









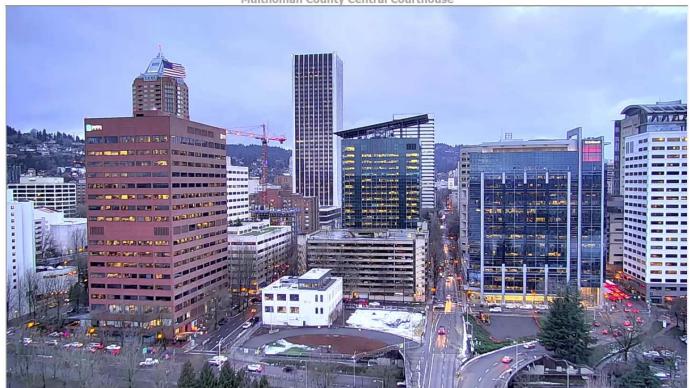








**Multnomah County Central Courthouse** 



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### **Construction Animation**



### Next Steps

- Submit to City for structural permit -February
- Submit to City for full building permit April
- Update Legislature on status
- Return to Board in April with Guaranteed Maximum Price





### Questions?