

ing procedures and requirements, may for good cause cancel the procurement, reject any or all proposals having any specification or requirement in a finding of COUNTY it is in the interest to do so.

Information concerning the RFP, contact Mary Black, Deputy Director-Administration, e-mail: blackma@jacounty.org (541) 776-7222. Published Feb. 24, 2017. 11282089

CITY OF BEND

WATER METER HARDWARE
Bid due 2:00 PM, March 14, 2017
INVITATION TO BID

City of Bend is requesting sealed bids for Water Meter related equipment including double check valve assemblies and loops that will be used within the water system.

The invitation to bid, plans, specifications, addenda, plan holders list, addenda pre-bid attendees, and notification of bid results for this project may be viewed, printed or ordered on line at www.plansonline.com by clicking on the City Works Projects, and then on "City of Bend" or in person at 1902 NE 4th St., Bend, Oregon.

Bidders intending to bid should register with the Premier Builders Exchange as a holder in order to receive addenda. Addenda can be done on-line or by contacting Premier Builders Exchange at: (541) 312-23, Fax (541) 389-1549, or email dmin@plansonline.com. Bidders are responsible for making sure they have all information before submitting bids.

The deadline for submitting bids is: **March 14, 2017, at 2:00 PM**. Bids will be sealed and read at Bend City, Hall County Conference Room (located in the 1st floor), immediately after the deadline. Bids must be physically received by the City at the location listed below by the time. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Heather Hui, Purchasing Analyst, City Administrative Office, 2nd floor, 710 Street, Bend, Oregon 97701 or to her at: City of Bend, PO Box Bend, Oregon 97709. The outside of envelope or box containing the bid include the bidders name and be sealed. **"Water Meter Hardware"**

A City of Bend reserves the right to accept or all bids not in compliance with public bidding procedures. 2) to one award of the contract for a bid not to exceed sixty days from the bid opening. 3) to waive informalities in the bids, and 4) to select the bid appears to be in the interest of the City.

Heather Hui
 Purchasing Analyst
 541-385-6677
 11282228

WASHINGTON COUNTY, OREGON

TRACT SPECIAL PROCUREMENT NOTICE OF INTENT (#2017.010SP)

in accordance with Washington County Ordinance 15-050, Special Procurement, the County hereby gives notice of its intent to contract with National Records Centers, Inc. for the purchase of off-site storage of tax records for the County for an estimated annual amount of \$30,000.

County is requesting that the Commissioners approve a special procurement. The request is dated on the findings that continuing the current contract with NRC is the responsible choice.

Any entity wishing to protest this procurement must do so within (7) calendar days from date of this notice. All protests must be delivered in writing to:

Heather, Purchasing Supervisor,
 Washington County Purchasing Division
 107th First Avenue MS 28
 Astoria, Oregon 97124.

This 24th day of February, 2017
 Suzi Fuhrer, CIPPB
 Purchasing Supervisor
 11284183

AMA SCHOOL DISTRICT

NO. 402 QUEST FOR ARCHITECT AND ENGINEER QUALIFICATIONS BOND CONCEPTUAL DESIGN

AND PLANNING

in accordance with chapter 39.80 Kalamazoo School District is utilizing Request for Qualifications process for architectural and certain engineering services. The District invites you to submit your firm's qualifications for conceptual design and planning of, and design services for various capital projects in the Kalamazoo School District. Potential projects include a renovation/renovation of the 9-12 high school and replacing the PK-5 school on other district property. Projects are anticipated to be

CONSTRUCTION

HOUSING AUTHORITY OF YAMHILL COUNTY CONSTRUCTION MANAGEMENT/ GENERAL CONTRACTOR FOR THE HAYC MCMINNVILLE NEW CONSTRUCTION PROJECT

RFP #: 1

Proposals due 3:00 pm,
 March 3, 2017

REQUEST FOR PROPOSALS

Notice is hereby given that the Housing Authority of Yamhill County (HAYC), through its Board of Commissioners is soliciting proposals from interested firms or teams to provide Construction Management/General Contractor (CMGC) services for the HAYC McMinnville New Construction Project.

Proposers responding to this request will be evaluated on several factors, including but not limited to fee, qualifications, prior experience with CMGC projects, quality control approach, and overall project approach per specifications outlined in the Request for Proposals (RFP).

RFP documents are available on the HAYC website: <http://www.hayc.org/pat/index/biddinginfo/index.html>. Anyone who downloads the RFP documents should register via email with Elise Hui at ehui@hayc.org to be added to the RFP holder's list.

A mandatory pre-proposal meeting will be held at 10:00am on Tuesday, February 21 at the project site located at the corner of Hwy 99 and SW Booth Bend Road.

Proposals are due to HAYC, Attention: Elise Hui, Executive Director, 135 NE Dunn Place, McMinnville, OR 97128 no later than 3:00 PM, March 3, 2017. Instructions for delivery of proposals are included in the RFP. No proposals will be received or considered after that time.

General Statement of Work: The project is for new construction of 95 affordable housing units. The construction budget is estimated at approximately \$15 million.

Each proposal must contain a statement as to whether the vendor is a resident vendor, as defined in ORS 278A.120. The contractor or sub-contractor is not required to be licensed under ORS 468A.720. No bid for a construction contract will be received or considered if HAYC unless the respondent is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board as required by ORS 671.530. This is a public work contract subject to ORS 279C.800 to 279C.870 or if applicable the federal prevailing rate of wage required under the Davis-Bacon Act (40 U.S.C. 276a).

HAYC's Board of Commissioners reserves the right to reject any and all proposals not in compliance with all prescribed public bidding procedures and requirements, reject any and all proposals upon the finding that it is in the public interest to do so, and waive any and all informalities.

Elise Hui, Executive Director
 Published Feb. 15, 17, 20, 22, 24, 27, Mar. 1 & 3, 2017.

112676174

GOODS AND SERVICES

CITY OF COOS BAY MINGUS POOL REHABILITATION COMBINATION MECHANICAL SYSTEM AND POOL RESURFACING PROJECT

Bids due 4:00 pm, May 10, 2017
 REQUEST FOR QUOTES

The City of Coos Bay is requesting bids for the Mingus Pool Rehabilitation Combination Mechanical System and Pool Resurfacing Project. Bids will be received by the City of Coos Bay until 4:00 p.m., Wednesday, May 10, 2017. The RFP is available from the City of Coos Bay's website www.coosbay.org. An Onsite Pre-inspection on Tuesday, April 11th at 10:00 a.m. at Mingus Pool N 10th Street. All bids must provide the scope of work for this structure as well as comply with all provisions of this document (as well as Local, State and Coos County laws, codes or regulations as they apply to public buildings). A hard copy of the scope of work or questions may be obtained at the address listed above or by calling Randy Dixon (541) 269-8918, rdixon@coosbay.org.

Published Feb. 22 & 24, 2017.

11280976

CITY OF OAKRIDGE ENGINEERING SERVICES

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the **FIRST** publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mroped@oregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

REAL ESTATE - DELINQUENT TAXES

MULTNOMAH COUNTY

NOTICE: PUBLIC SALE OF TAX FORECLOSED PROPERTY

TIME: Wednesday, March 20, 2017 at 10:00 am. Registration Begins at 9:00 am.
 PLACE: 501 SE Hawthorne Blvd, Portland, Oregon 97214; at The Multnomah Building, Room 100

NOTICE IS HEREBY GIVEN that the Sheriff of Multnomah County, Oregon, in accordance with the provisions of Oregon Revised Statutes 275.110 to 275.220 and Multnomah County Board Order No.: 2017-008 dated February 16, 2017, will offer for sale to the highest bidder, for cash as provided under ORS 275.188, the following real properties numbered 1-13:

ITEM	PROPERTY ID NO. / PARCEL IDENTIFICATION	PROPERTY DESCRIPTION	1/10THS ACQ. VALUE	MINIMUM PRICE	EARNEST MONEY DEPOSIT
1.	R121625 / 1S2E20CG-17500	Approximate Location: 7836 SE 66TH PL. PORTLAND, OR 97206	\$156,440	\$75,000	\$15,000
2.	R235485 / 1N2E22CC-07200	Approximate Location: 10304 NE BEECH ST. PORTLAND, OR 97220	\$160,020	\$100,000	\$20,000
3.	R334310 / 1S2E11BC-07600	Approximate Location: LOCATED BEHIND 3248 & 3230-3234 SE 12TH PL. PORTLAND, OR 97236	\$152,900	\$100,000	\$20,000
4.	R207111 / 1N1E23CD-25200	Approximate Location: 3533 NE 11TH AVE. PORTLAND, OR 97212	\$450,370	\$300,000	\$60,000
5.	R305590 / 1N1W11BB-04700	Approximate Location: NW COR. WOOD & NW HARRIS ST. PORTLAND, OR 97231	\$5,000	\$5,000	\$1,000
6.	R184140 / 1S2E10DB-10500	Approximate Location: 4013 SE CARUTHERS ST. PORTLAND, OR 97214	\$423,380	\$300,000	\$60,000
7.	R336601 / 1S2E11BA-12500	Approximate Location: 6822 SE 87TH ST. PORTLAND, OR 97265	\$253,160	\$200,000	\$40,000
8.	R115539 / 1S2E16CA-06800	Approximate Location: 6823 SE REEDWAY ST. PORTLAND, OR 97266	\$186,270	\$125,000	\$25,000
9.	R298474 / 1S2E07DA-01900	Approximate Location: 3535 E / SE 60TH AVE. PORTLAND, OR 97206	\$5,000	\$25,000	\$5,000
10.	R171867 / 1N1E15BB-05700	Approximate Location: 6966 N MONTANA AVE. PORTLAND, OR 97217	\$325,970	\$225,000	\$45,000
11.	R301021 / 1S2E06AC-02600	Approximate Location: SW FAIRHAVEN DR. PORTLAND, OR 97221	\$11,440	\$125,000	\$25,000
12.	R145064 / 1S2E19DB-10200	Approximate Location: 5724 SE FLAYE DR. PORTLAND, OR 97206	\$212,820	\$150,000	\$30,000
13.	R139147 / 1N2E10DA-05600	Approximate Location: 6128 NE WASON ST. PORTLAND, OR 97218	\$299,390	\$175,000	\$35,000

A. PUBLIC SALE PAYMENT TERMS: OPTIONS

CASH OR EARNEST MONEY: Full payment of sale price due on date of sale, or a nonrefundable earnest money deposit due immediately on day of sale, and execution of County Supplied Earnest Money Agreement for the balance of sale price. The Earnest Money Agreement will require balance due on or before Wednesday, April 19, 2017, by 1:00 PM, at the County's DART Office, located at 501 SE HAWTHORNE BLVD., Room 1175, Portland, Oregon, 97214-3560, or the sale is null and void. **Possession is acquired when property is paid in full and the deed is recorded by the County.**

B. County Website: For more information about the Public Sale, including copies of the sale rules, please check the County's Tax Foreclosed Property Website: <https://multco.us/taxfile> | e-mail: tax.title@multco.us

11280219

REAL EST - SHERIFFS SALE

NOTICE OF SHERIFF'S SALE

On March 29, 2017, at the hour of 10:00 AM, at the Washington County Sheriff's Office, Civil Unit, Second Floor, Room A-2070, 215 SW Adams Avenue, in the City of Hillsboro, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 20773 SW Cherry Orchards Street aka 20773 Cherry Orchard Place Sherwood, Oregon. The court case number is 16CV30334, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and JULIO ALDARZ CARRILLO, MARGARITA ALDARZ, ASSOCIATION OF UNIT OWNERS OF CHERRY WOODS BUILDING, Room 100

Adamovics has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at 5323 SW Alfred St, Portland, OR 97219, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published February 24, 2017.

Maya Adamovics
 Personal Representative
 Dan LaRue, OSS# 73178
 Dan LaRue, P.C.
 Attorney for Personal Representative
 5323 SW Alfred St
 2017.