



## **LPSCC Youth & Gang Violence Subcommittee**

***Thursday, September 7, 2017***

*Multnomah Building, Room 315  
501 SE Hawthorne Blvd, Portland 97214  
9-11am*

### **Meeting Agenda**

9:00am	<b>Welcome, Introductions and Announcements</b>	Co-Chairs Antoinette Edwards and Kirsten Snowden
9:20am	<b>Measure 11 Survey</b>	Babak Zolfaghari-Azar, POIC
9:30am	<b>Implementation Strategy Updates</b> <ul style="list-style-type: none"><li>● Gathering of Mentors Concept</li><li>● Other Ideas</li></ul>	Strategy Coordinators and Teams Eric Zimmerman, MCDA
10:00am	<b>Superintendent Presentation Outline</b>	Antoinette Edwards, Portland's Office of Youth Violence Prevention
10:15am	<b>US Conference of Mayors Cure Violence Update</b>	Joe Walsh, City of Gresham
10:30am	<b>Updates and Information Sharing</b>	All

### **Next Meeting**

Thursday, October 5, 2017  
Multnomah Building, Room 315