

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: ☒ Primary 20 18 ☐ General 20 ☐ Special/Regular
☒ Original Statement ☐ Amended Statement

Name of Candidate (as it should appear on ballot):

Brian Evans

Filing for the Office of (complete what's applicable):

District: Metro Position: Metro Auditor Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Brian Evans

CONTACT INFORMATION

Phone: Cell: (503) 816-2701 Work: Home:

E-Mail: brian4auditor@gmail.com

RECEIVED
18 MAR -7 PM 11:49
THS
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature

Signature of Candidate or Agent on behalf of Candidate

3.7, 20 18

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult

Cash-receipt #: 23997

Check #: 924

Amount \$ 100

Required info? ☒ Yes ☐ No

Signed? ☒ Yes ☐ No

Optional info? ☒ Yes ☐ No

Endorsements? ☐ Yes # ☒ No

Portrait?

☒ Print? #

☒ Email copy? ☐ Yes ☐ No

Received? ☐ Yes ☐ No

☐ None

Intake Staff Initials: TC

Word Count (325 max):

295

Providing digital copy? ☒ Yes ☐ No

Received digital copy? ☐ Yes ☐ No

Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Brian Evans)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (present paid or unpaid employment):

SEE ATTACHED - Please attach printed copy of REQUIRED and OPTIONAL information on separate sheets of printed paper. After filing the paper copy (with signed page one) and paying the fee, please email an electronic copy (Word or Google Doc) of the required and optional information to elections@multco.us if filing the candidate information with Multnomah County Elections.

Occupational Background (any previous paid or unpaid employment):

SEE ATTACHED

Educational Background (relevant school(s) attended):

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
SEE ATTACHED		

Prior Governmental Experience (elected or appointed):

SEE ATTACHED

'Optional Information'

Attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

Candidate (Brian Evans) **checklist for 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' information:**

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed JCVP-01 | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

REQUIRED INFORMATION

OCCUPATION: Metro Auditor

OCCUPATIONAL BACKGROUND: 10 years of government auditing experience, Certified Internal Auditor and Certified Government Auditing Professional since 2011

EDUCATIONAL BACKGROUND: Master's Degree, Public Affairs, University of Wisconsin-Madison; Bachelor's Degree, International Affairs, Lewis and Clark College

PRIOR GOVERNMENTAL EXPERIENCE: Principal Management Auditor, Metro; Senior Economist, Business Oregon; AmeriCorps VISTA, Mercy Corps

OPTIONAL INFORMATION

I am running for reelection to ensure Metro is accountable and transparent to the public. In the current political environment there is no shortage of opinions, but factual information can be difficult to find. Performance audits provide the facts to help the public, employees and policymakers understand what can be done to make the government more efficient and effective.

LEADERSHIP TO IMPROVE GOVERNMENT

I have a strong track record of improving government programs and services. For the past 10 years, I completed performance audits of almost every aspect of Metro's operations including solid waste, parks, transportation and land use planning, and the Oregon Zoo.

UNDERSTANDS GOVERNMENT AUDITING

I take the public point of view in the audits I lead. My goal is to help you know how Metro is using your tax dollars. Being an advocate for the public helps improve services and provides accountability. I will continue to bring integrity, independence and continuous improvement to the Auditor's Office, if reelected.

EXPERIENCE AND KNOWLEDGE TO BE SUCCESSFUL

As Metro contemplates taking a larger role in funding affordable housing, parks and transportation, it will be even more important to make sure the promises made to the public are delivered. Focusing on the details is not always easy, but it is critical to making the region both livable and affordable. I will use my experience and knowledge to provide this valuable information to the region.

VOTE BRIAN EVANS FOR METRO AUDITOR

<https://www.facebook.com/AuditorEvans/>