Review Staff Initials:

|                               | <u> </u>   |  |  |                        |              |
|-------------------------------|--|--|--|------------------------|--------------|
| Ca                            | ındidate's Stat  | ement for Co   | ounty Vo                                 | ters' Pam              | phlet        |
| County Voter<br>Pamphlet. If  | lease read all instructions befores' Pamphlet' with your County E<br>the jurisdiction or district is located in the feet and the feet paid to each c | Elections office. Please note<br>sted in more than one count | that each county p<br>y a separate 'Cand | produces a separate Co | unty Voters' |
| FILING INFO                   | RMATION  |  |  |                        |              |
| Election:                     | Primary 20_18  | General 20   | Special                                  |                        |              |
|                               | Original Statement   | ✓ Amended Statem   | ent                                      |                        | <u>-</u>     |
| Name of C                     | Candidate (as it will appear   | on ballot):  |  |                        |              |
|                               |  | Christine Le   | wis                                      | ) <u> </u>             |              |
| Filing for t                  | he Office of (what's applic  | cable):  |  |                        |              |
| District: 2                   |  | Position: Metro Counci                                       | il                                       | Zone #:                |              |
| "This Informa<br>Christine Le | ation Furnished by" {required  | d: name of Candidate or C                                    | Committee as sho                         | ould appear in Voters  | ' Pamphlet): |
| CONTACT IN                    | FORMATION  |  |  |                        |              |
| Phone: Cell:                  | (503) 319-1986   | Work:  | Hom                                      | ne:                    |              |
| E-Mail: chri                  | stineEL@gmail.com  |  |  |                        |              |
| be false, is s                | ny person who supplies infor<br>ubject upon conviction, of a 6<br>60.715 (1); 260.993 (2); 161.6   | Class C felony, to imprisor                                  |  |                        |              |
| Not                           | e: Language which violates a   | ny provision of ORS 251.4                                    | 15 will be exclud                        | ed from the Vote® I    | Pamarijet.   |
| By signing th                 | his document, I hereby state:  |  |  | 0.00<br>20.00          | . 70 m       |
| - That al                     | ll information provided by me  | e on this form and in this S                                 | Statement is true                        | to the best of my ki   | owledge; i   |
|                               | he author of this Statement (  | ·  |  | 37                     | ¥ 2:<br>∀ED  |
|                               | read and understand the ins  |  | his 'Candidate St                        | atement'; and 30       | S. D         |
|                               | ortrait provided, if any, is less  | s than four (4) years old.                                   | •  | S                      | 22           |
| Sig                           | ınature  |  |  | March 8                | _, 2018_     |
| Signature                     | of Candidate or Agent on bel   | half of Candidate  |  | Date signed            |              |
| (If applicable                | ) Printed name of Agent  |  |  | <br>Phone numbe        | r            |
| For Office Us                 |  |  |  |                        |              |
| O County                      | : M. 4   | Optional Info? Yes Endorsements? Yes                         | O No                                     | Intake Staff Init      | ials:        |
| O Cash-re O Check #           |  | Portrait?  |  | Word Count (3:         | 25 max):     |
|                               | eunt\$   | O Print? #   |  |                        |              |
|                               | d Info? O Yes O No   | Copy?. O Yes   | O No                                     | Digital copy? (        | Yes O No     |
|                               |  | copyr. Co. res   | <b></b>                                  |                        |              |

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Signed? O Yes O No

O None

Occupation: Legislative Director, Bureau of Labor and Industries

Occupational background: Policy Analyst

Educational background: B.A. Anthropology, Reed College

Prior governmental experience: Office of House Speaker Tina Kotek; Office of Commissioner Jules

Bailey; City of Portland

**Community Involvement:** Chair, West Linn Historic Review Board; Chair, Clackamas County Vector Control District Budget Committee; Youth mentor, Minds Matter; Ambassador Board, Portland Opera

Dear Neighbor,

I'm running for Metro Councilor because I want to help our community. In the decade I've lived in the district, I've made a career out of getting government working for us. At the state, county, and city level, I've focused on helping working families, being smart about our land use decisions, and keeping our infrastructure working.

I'm not a politician, but I know how government works. Metro has some big needs ahead in the next few years. As someone who helped design and pass Portland's successful 2016 housing bond from the ground up, I have the expertise to ensure we **protect taxpayers**, **ensure proper use of funds**, and **involve you from the beginning** so we've got community support from Day 1!

Metro's issues are what I care about. Fixing our traffic problems, ensuring our communities are smartly planned with input from YOU, and making sure we all have a safe place to call home. I'll be here to get the job done and you can count on that.

Your neighbor,
Christine Lewis

"Christine is one of the hardest-working people I know. I can think of no better choice for Metro Councilor!"

—Multnomah County Commissioner Jessica Vega Pederson

"Christine will be an amazing advocate for District 2 residents at Metro."

—former Multnomah County Commissioner Jules Bailey

Honored with the support of:
Portland Association of Teachers PAC
Oregon League of Conservation Voters
Oregon Working Families Party
Sierra Club
Basic Rights Equality PAC (Greenlight)
UFCW 555
IBEW Local 48
Columbia Pacific Building Trades Council
NW Oregon Labor Council, AFL-CIO

More endorsements: www.ChristineLewisForMetro.com