

1600 SE 190<sup>th</sup> Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

## 14 DAY OPPORTUNITY TO COMMENT

### Application for a Property Line Adjustment

This notice serves as an invitation to comment on the application cited and described below.

**Case File:** T2-2018-10123

**Location:**

**Tract 1** No Address (Near Deverell Rd.), Corbett  
Tax Lot 800, Section 09, Township 1 South, Range 5 East, W.M.  
Alt. Acct # R995090150 Property ID#R342858

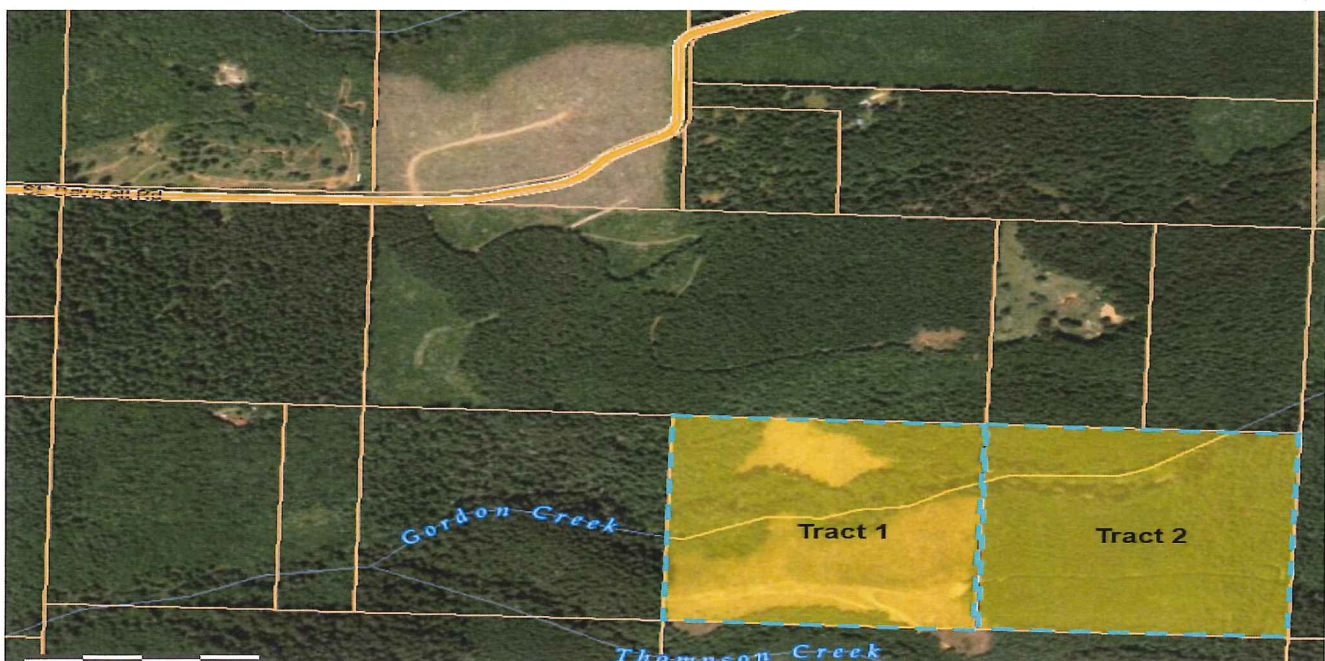
**Tract 2** No Address (Near Deverell Rd.), Corbett  
Tax Lot 900, Section 09, Township 1 South, Range 5 East, W.M.  
Alt. Acct # R995090320 Property ID#342859

**Applicant:** Jeremy Keepers

**Base Zone:** Commercial Forest Use – 3 (CFU-3)

**Overlays:** Significant Environmental Concern – Streams (SEC-s)

**Proposal:** A request for a property line adjustment to transfer approximately 14.44 acres from Tract 1 to Tract 2 in the Commercial Forest Use – 3 (CFU-3) zone. After the completion of the property line adjustment, Tract 1 will be approximately 24.56 acres and Tract 2 will be approximately 55.44 acres. See attached tentative plan.



**Applicable Approval Criteria:** Multnomah County Code (MCC): 37.0560 *Code Compliance*, MCC 35.0005 & MCC 35.2075 *Lot of Record*, MCC 35.2070 *Lot Line Adjustment; Property Line Adjustment*, MCC 35.2056 *Forest Practices Setbacks And Fire Safety Zones*, MCC 35.7790 *Property Line Adjustments*

Copies of the referenced Multnomah County Code sections can be obtained by contacting our office or by visiting our website at [multco.us/landuse/zoning-codes](http://multco.us/landuse/zoning-codes) under the link Chapter 35: East of Sandy River Rural Plan Area.

**Comment Period:** Written comments regarding this application will be accepted if received by **4:00 p.m., May 31, 2018**. Comments should be directed toward approval criteria applicable to the request. Application materials and other evidence relied upon are available for inspection at the Land Use Planning office (*Tuesday-Friday 8am-4pm*) at no cost. Copies of these materials may be purchased for 30-cents per page. For further information regarding this application, contact Chris Liu, Staff Planner at 503-988-2964, or by email at [chris.liu@multco.us](mailto:chris.liu@multco.us)

**Decision Making Process:** The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

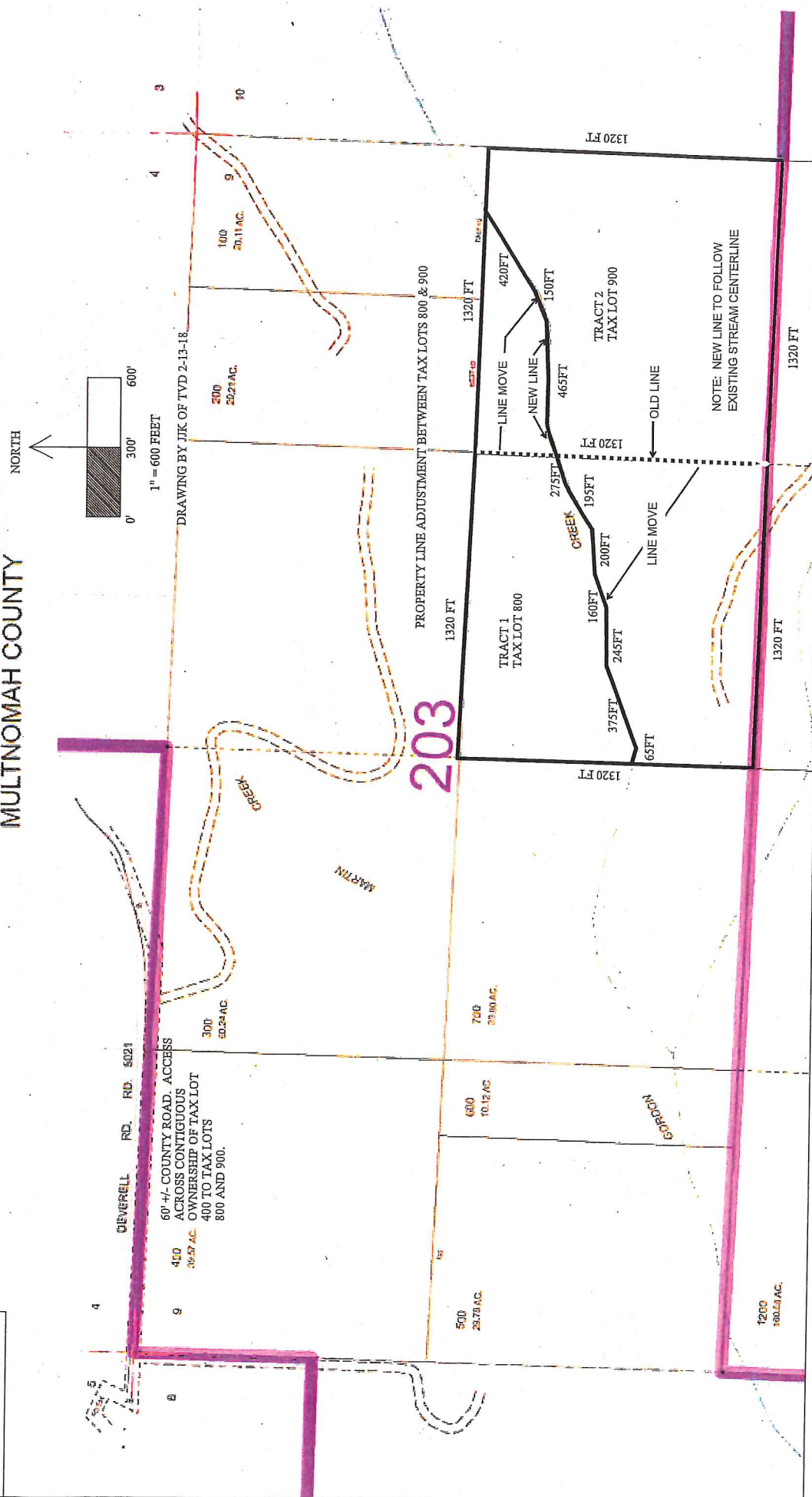
**Important Note:** Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

**Notice to Mortgagee, Lien Holder, Vendor, or Seller:**

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

APR 12 2018

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY





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ASSESSMENT PURPOSE ONLY

SECTION 9 T.1S. R.5E. W.M.  
MULTNOMAH COUNTY

