

14 DAY OPPORTUNITY TO COMMENT

Application for National Scenic Area Site Review

This notice serves as an invitation to comment on the application cited and described below.

Case File: T2-2018-10407

Applicant: Dale Burkholder

Location: 32795 NE Chamberlain Rd

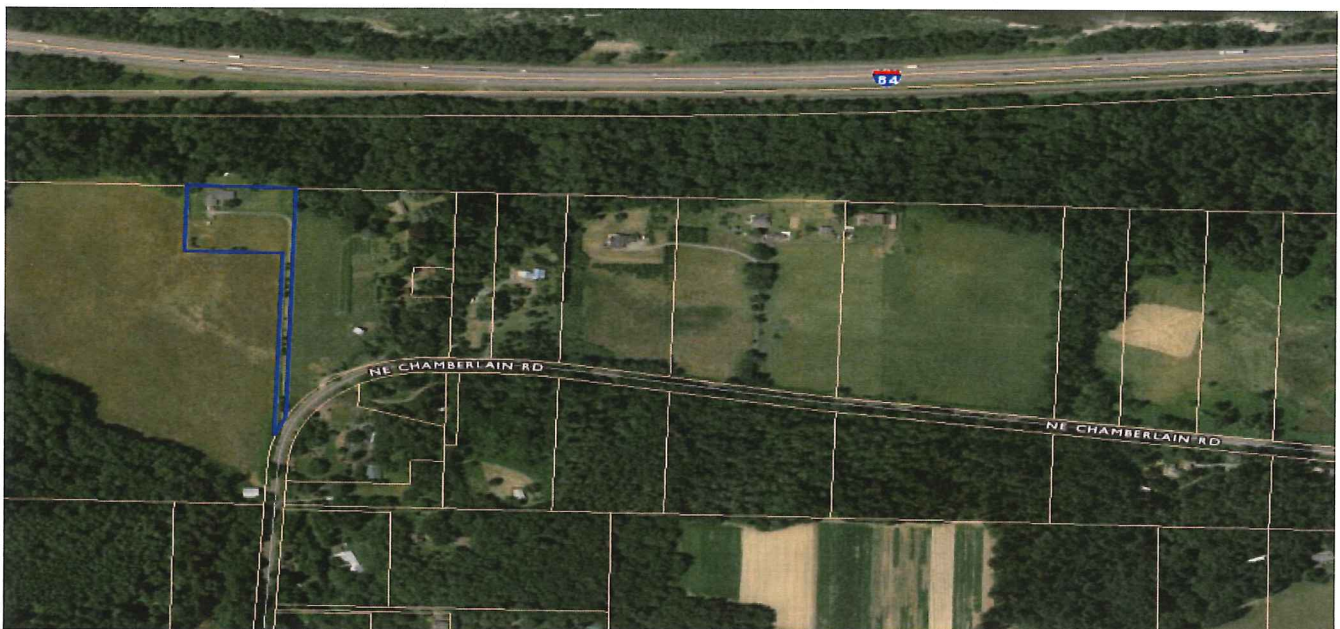
Tax lot 900, Sec 28C, Township 1 North, Range 4 East, W.M.

Alternate Account # R944280240

Base Zone: Gorge General Agriculture – 40 (GGA-40) / Gorge Special Open Space (GSO)

Landscape Setting: Pastoral

Proposal: Applicant is requesting a National Scenic Area Review for a proposal to construct a 30' x 50' x 24' accessory building (pole building).



Comment Period: Written comments regarding this application will be accepted if received at the address above by **4:00 p.m., Monday, October 1, 2018**. Comments should be directed toward approval criteria applicable to the request. Application materials and other evidence relied upon are available for inspection at the Land Use Planning office (Tuesday-Friday 8am-4pm) at no cost. Copies of these materials may be purchased for 30-cents per page. For further information regarding this application, contact Chris Liu, Staff Planner at 503-988-2964 or email at chris.liu@multco.us.

Applicable Approval Criteria: Multnomah County Code (MCC): MCC 38.0015 Definitions, Legal Parcel, MCC 38.0560 Code Compliance, MCC 38.2225(B)(7) Review Uses – Accessory Structures, MCC 38.2260 Dimensional Requirements, MCC 38.7040 SMA Scenic Review Criteria, MCC 38.7050

SMA Cultural Review Criteria, MCC 38.7075 SMA Natural Resource Review Criteria, MCC38.7085
SMA Recreation Resource Review Criteria,

Copies of the referenced Multnomah County Code sections can be obtained by contacting our office or by visiting our website at multco.us/landuse/zoning_codes under the link Chapter 38 - Columbia River Gorge National Scenic Area.

Decision Making Process: The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties to the case, any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Important Note: Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Columbia River Gorge Commission.

Notice to Mortgagee, Lien Holder, Vendor, or Seller:

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

Site Plan

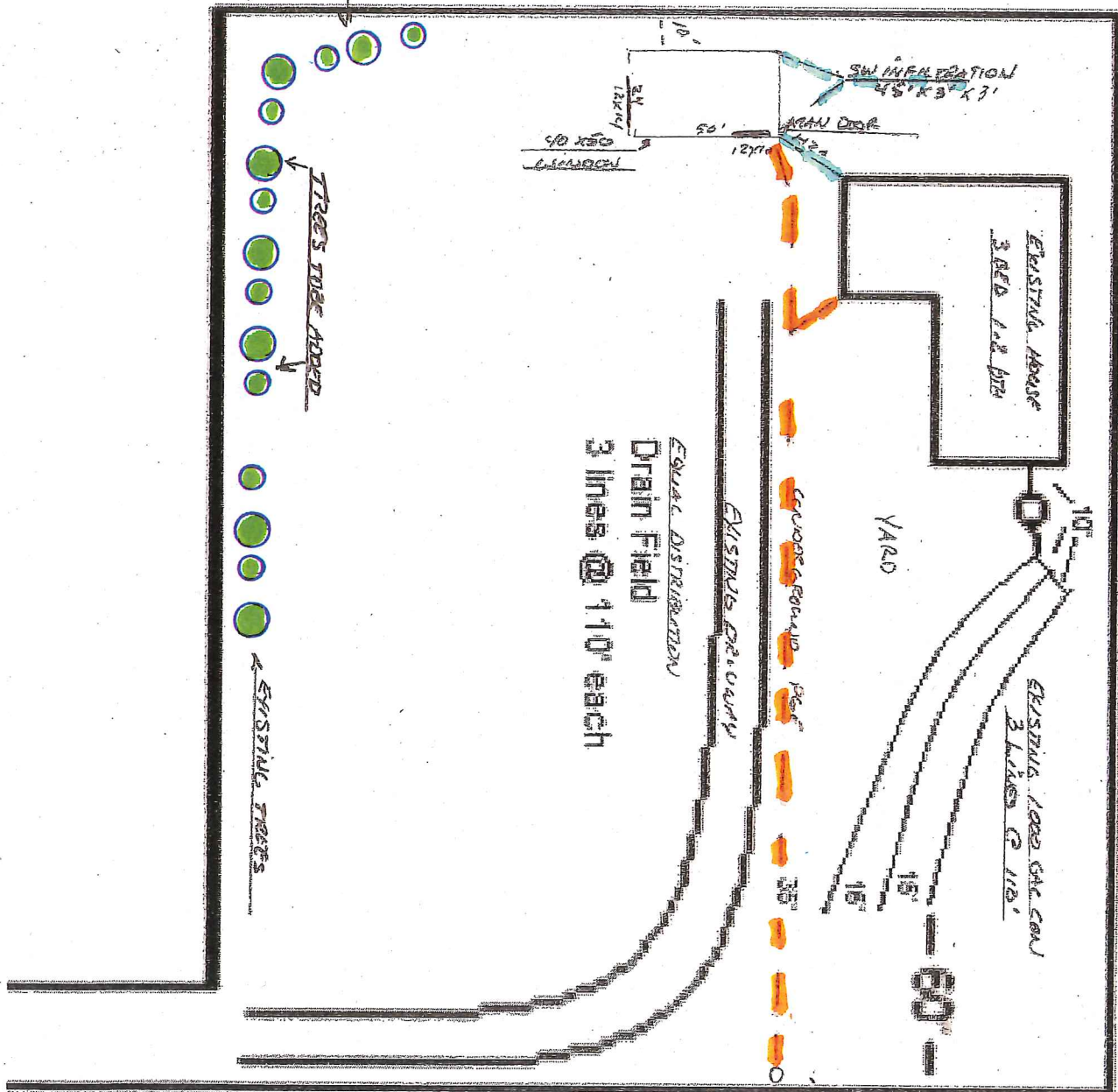
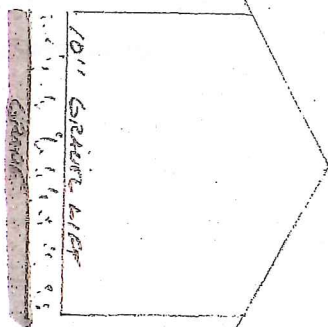
32795 NE Chamberlain Rd

N ↑
Scale

RECEIVED

2018 JUL 24 AM 11:00

MULTNOMAH COUNTY
PLANNING SECTION

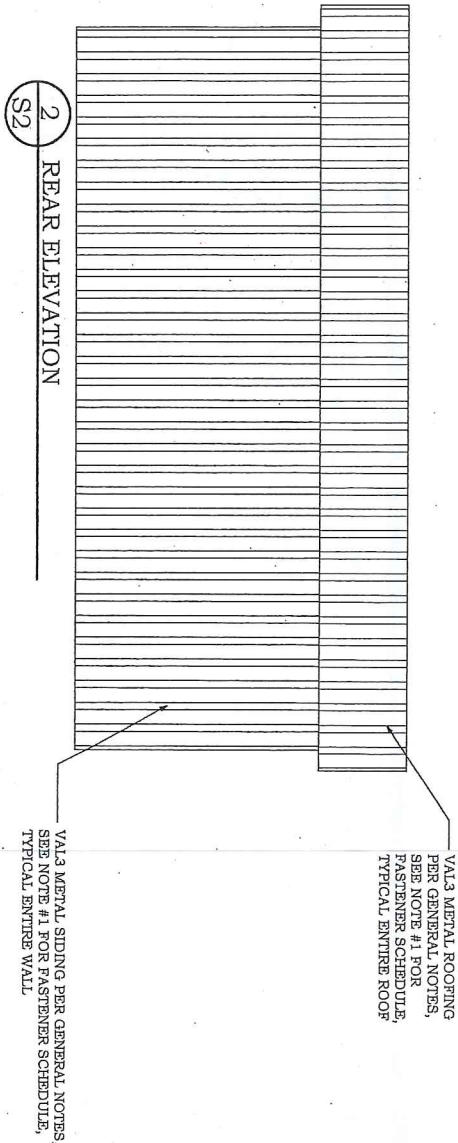


60'

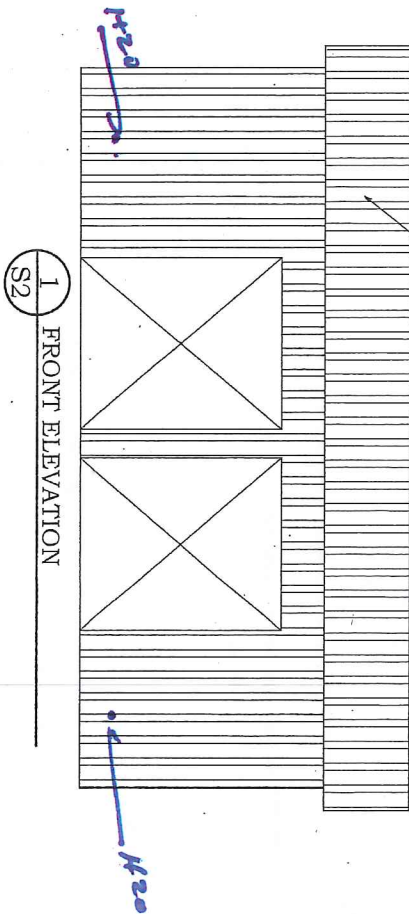
SEE 204 JUNE 74 408

SEE 204 JUNE 74 408

2 REAR ELEVATION

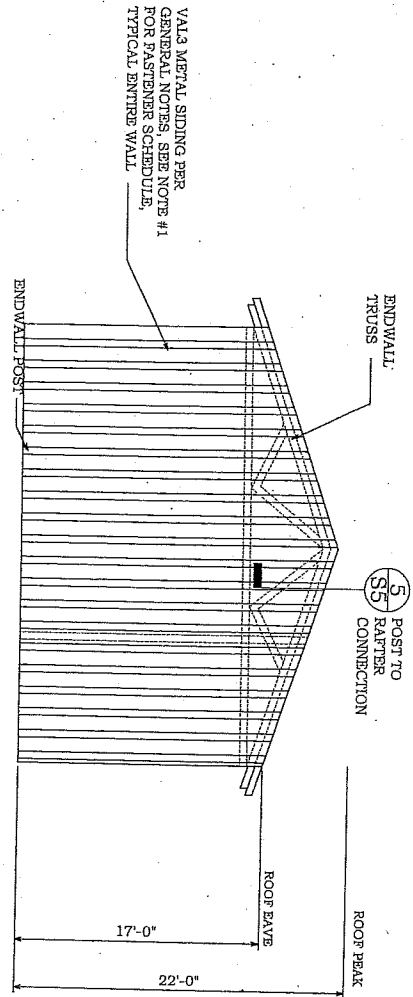


1 FRONT ELEVATION

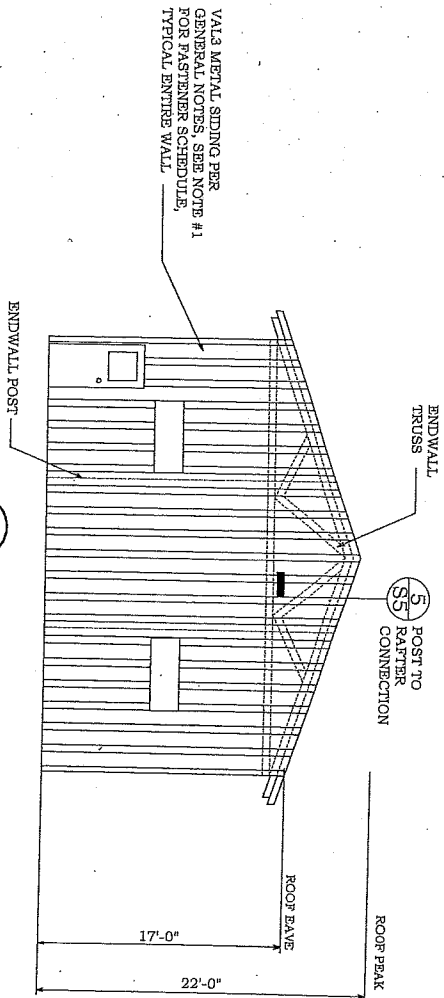


- NOTE:
1. METAL SIDING/ROOFING ATTACHMENT TO BE #9 1/4" LONG SCREWS 9" O/C ON ONE SIDE OF EACH MAJOR RIB ENTIRE LENGTH OF PANEL AND 12" O/C AT TERMINATING EDGES.
 2. REFER TO SHEET N1 AND S5 FOR TYPICAL GIRT AND PURLIN CONNECTION AND SIZES.
 3. REFER TO FLOOR/POST LOCATION PLAN FOR DOOR SIZES AND LOCATIONS.
 4. REFER TO SHEETS D1 AND D2 FOR DOOR FRAMING INFORMATION.

PROJECT NAME		WELLS POLE BARN	
GENERAL NOTES			
<div style="display: flex; justify-content: space-between;"> <div> <p>ENGINEERS STAMP</p> <p>REGISTERED PROFESSIONAL ENGINEER 58948PE RICHARD J. TURNER JULY 15, 2017 OREGON</p> </div> <div> <p>Office/Cell: (503) 970-8807 Email: rturner.teanddino@gmail.com P.O. BOX 220 EAGLE CREEK, OREGON 97022</p> </div> </div>			
ISSUE	CD	DESIGNED BY	RJT
DRAWN BY	JSP	CHECKED BY	RJT
DATE	10/25/2017	PROJECT NO.	R17420
SHEET NO.	S2		




2 LEFT EXTERIOR ELEVATION
S3

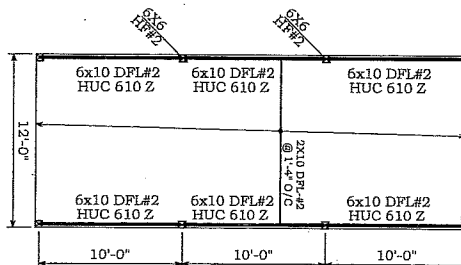


1 RIGHT EXTERIOR ELEVATION
S3

- NOTE:
1. METAL SIDING/ROOFING ATTACHMENT TO BE #9 1 1/2" LONG SCREWS 9" O/C ON ONE SIDE OF EACH MAJOR RIB ENTIRE LENGTH OF PANEL AND 12" O/C AT PERPENDICULAR JOINTS.
 2. REFER TO SHEET N1 AND S5 FOR TYPICAL GIRT AND PURLIN CONNECTION AND SIZES.
 3. REFER TO FLOOR/POST LOCATION PLAN FOR DOOR SIZES AND LOCATIONS.
 4. REFER TO SHEETS D1 AND D2 FOR DOOR FRAMING INFORMATION.

PROJECT NAME WELLS POLE BARN GENERAL NOTES	
<div style="display: flex; justify-content: space-between;"> <div> <p>TURNER ENGINEERING & DESIGN</p> <p>Office/Cell: (503) 970-8807 Email: rturner.teandinc@gmail.com P.O. BOX 220 EAGLE CREEK, OREGON 97022</p> </div> <div> <p>ENGINEER'S STAMP</p> <p>REGISTERED PROFESSIONAL ENGINEER 56848PE OREGON 10/15/2008 RICHARD J. TURNER</p> </div> </div>	
ISSUE CD	EXP. DATE: 06-30-18
DESIGNED BY RJT	
DRAWN BY JSF	
CHECKED BY RJT	
DATE 10/25/2017	
PROJECT NO. R17420	
SHEET NO. S3	

PROJECT NAME WELLS POLE BARN GENERAL NOTES		ENGINEERS STAMP 	EXP. DATE: 06-30-18 ISSUE CD DESIGNED BY RJT DRAWN BY JSF CHECKED BY RJT DATE 10/25/2017 PROJECT NO. R17420 SHEET NO. S1
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UPPER LOFT FRAMING PLAN

- NOTE:
1. TYP. INTERIOR HEADER TO BE 4X8 DFL #2 (MAX. SPAN 4'-0").
 2. ATTACH JOIST TO BEAMS WITH SIMPSON LUG10 HANGER, TYP.
 3. INTERIOR WALL STUDS TO BE 2X4 DFL #2 @ 24" O.C., TYPICAL U.N.O.
 4. FLOOR SHEATHING TO BE 3/4" APA RATED CDX SHEATHING OR OSB, SPACE 8d NAILS MAXIMUM 6" O.C. ALONG PANEL EDGES, FOR OTHER CONDITIONS, SPACE 8d NAILS MAXIMUM 12" O.C. ON INTERMEDIATE SUPPORTS.
 5. FOR NAIL SIZES REFER TO BELOW.
 6. FOR PRESSURE TREATED MATERIAL TREAT FASTENERS, POST CAP, POST BASE, AND HANGER PER MANUFACTURER'S REQUIREMENTS.
 7. HANGERS TO BE:

6X10: HUC610Z (NOTE #7 ABOVE)

NAIL	6d	8d	10d	16d
Ø	.113"	.131"	.148"	.162"
LENGTH	2"	2 1/2"	3"	3 1/2"

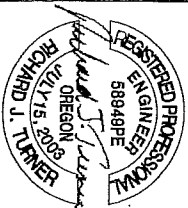
PROJECT NAME

WELLS POLE BARN
GENERAL NOTES

TURNER
ENGINEERING & DESIGN

Office/Cell: (503) 970-8807
Email: rturner.teanddino@gmail.com
P.O. BOX 220
EAGLE CREEK, OREGON 97022

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SHEET NO.

S1.1

