

1600 SE 190<sup>th</sup> Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

## 14 DAY OPPORTUNITY TO COMMENT

### Application for Significant Environmental Concern for Water Resources Permit

This notice serves as an invitation to comment on the application cited and described below.

**Case File:** T2-2018-11001

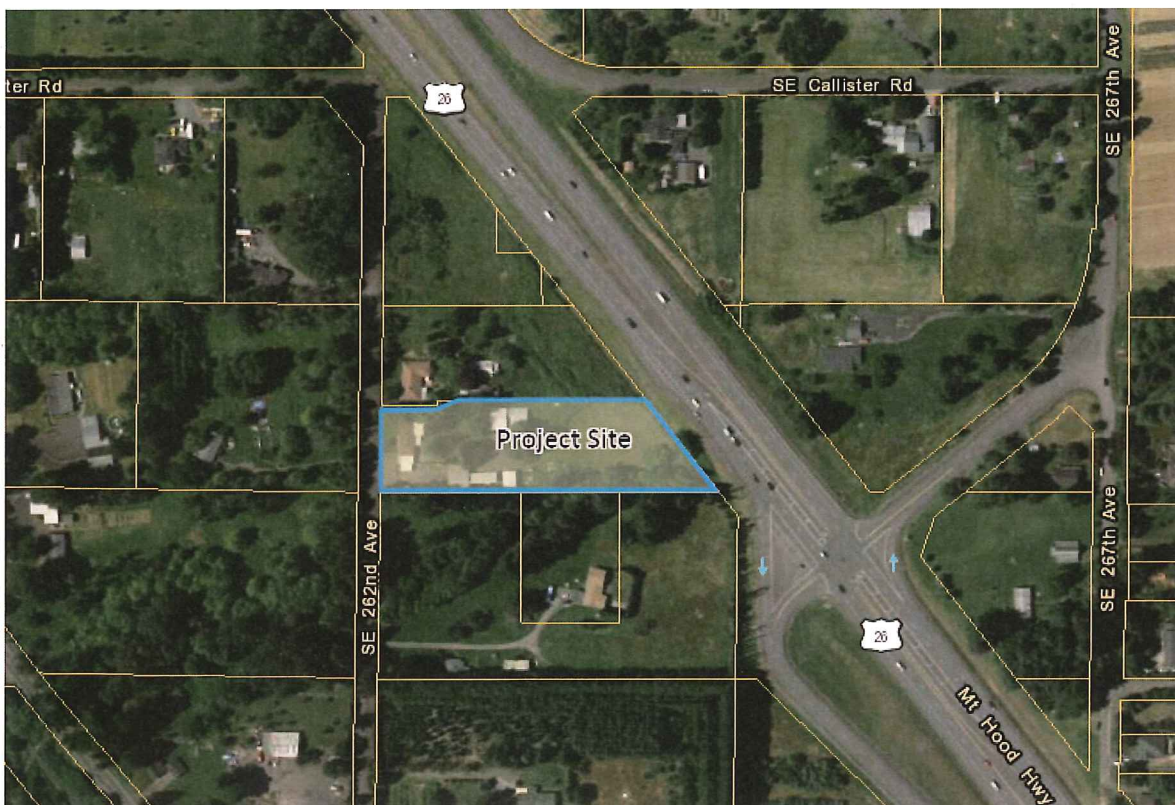
**Location:** Address 7620 SE 262<sup>nd</sup> Ave, Gresham, OR 97080  
Tax Lot 04000, Section 24C, Township 1 North, Range 2 East, W.M.  
Alternate Account #R092602040 Property ID #R118844

**Applicant:** Johnson Creek Watershed Council

**Base Zone:** Multiple Use Agriculture ( MUA-20)

**Overlays:** SEC-WR

**Proposal:** The applicant submitted a Significant Environmental Concern for Water Resource Permit. The proposal presents a draft design to retrofit the North Fork Johnson Creek Hwy 26 culvert to improve fish passage.



**Comment Period:** Written comments regarding this application will be accepted if received by 4pm on February 21, 2019. Comments should be directed toward approval criteria applicable to the request. Application materials and other evidence relied upon are available for inspection at the Land Use Planning office (*Tuesday-Friday 8am-4pm*) at no cost. Copies of these materials may be purchased for 30-cents per page. For further information regarding this application, contact staff planner, Katie Skakel at [katie.skakel@multco.us](mailto:katie.skakel@multco.us) or at 503-988-0213.

**Applicable Approval Criteria:** Multnomah County Code (MCC): *MCC 36.4550 General Requirements for Approval in Areas Designated as SEC-WR; MCC 36.4555 Criteria for Approval of SEC-WR Permit-Water Resource*

Copies of the referenced Multnomah County Code sections can be obtained by contacting our office or by visiting our website at [multco.us/landuse/zoning-codes](http://multco.us/landuse/zoning-codes) under the link *Chapter 36: West of Sandy Rural Plan Area.*

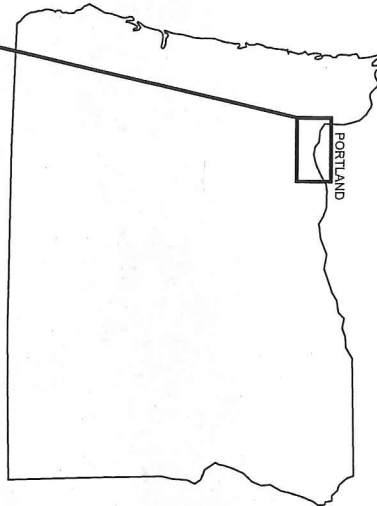
**Decision Making Process:** The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

**Important Note:** Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

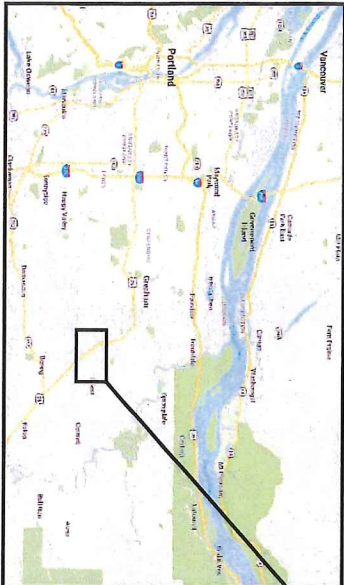
**Notice to Mortgagee, Lien Holder, Vendor, or Seller:**

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

# SPRINGWATER CORRIDOR NORTH FORK JOHNSON CREEK CULVERT RETRO FIT PRELIMINARY DESIGN



STATE OF OREGON



VICINITY MAP



PROJECT LOCATION

## SHEET INDEX

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- 4 PLAN AND PROFILE: EXISTING CONDITIONS
- 5 PLAN AND PROFILE: PROPOSED CONDITIONS
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- 7 DETAILS: CULVERT RETRO FIT
- 8 PLAN AND PROFILE: BOULDER RIPPLE
- 9 CROSS-SECTIONS: BOULDER RIPPLE

## LOCATION

COORDINATES:  
LATITUDE: 45°27'58"N  
LONGITUDE: 122°23'43"W  
SECTION 23, TOWNSHIP 15, RANGE 3E  
WATERBODY: NORTH FORK JOHNSON CREEK  
TRIBUTARY OF: JOHNSON CREEK

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JOHNSON RIVER WATERSHED COUNCIL

1900 SE MILPORT ROAD, SUITE B MILWAUKIE, OR, 97222

COVER, SHEET INDEX AND  
PROJECT LOCATION MAP

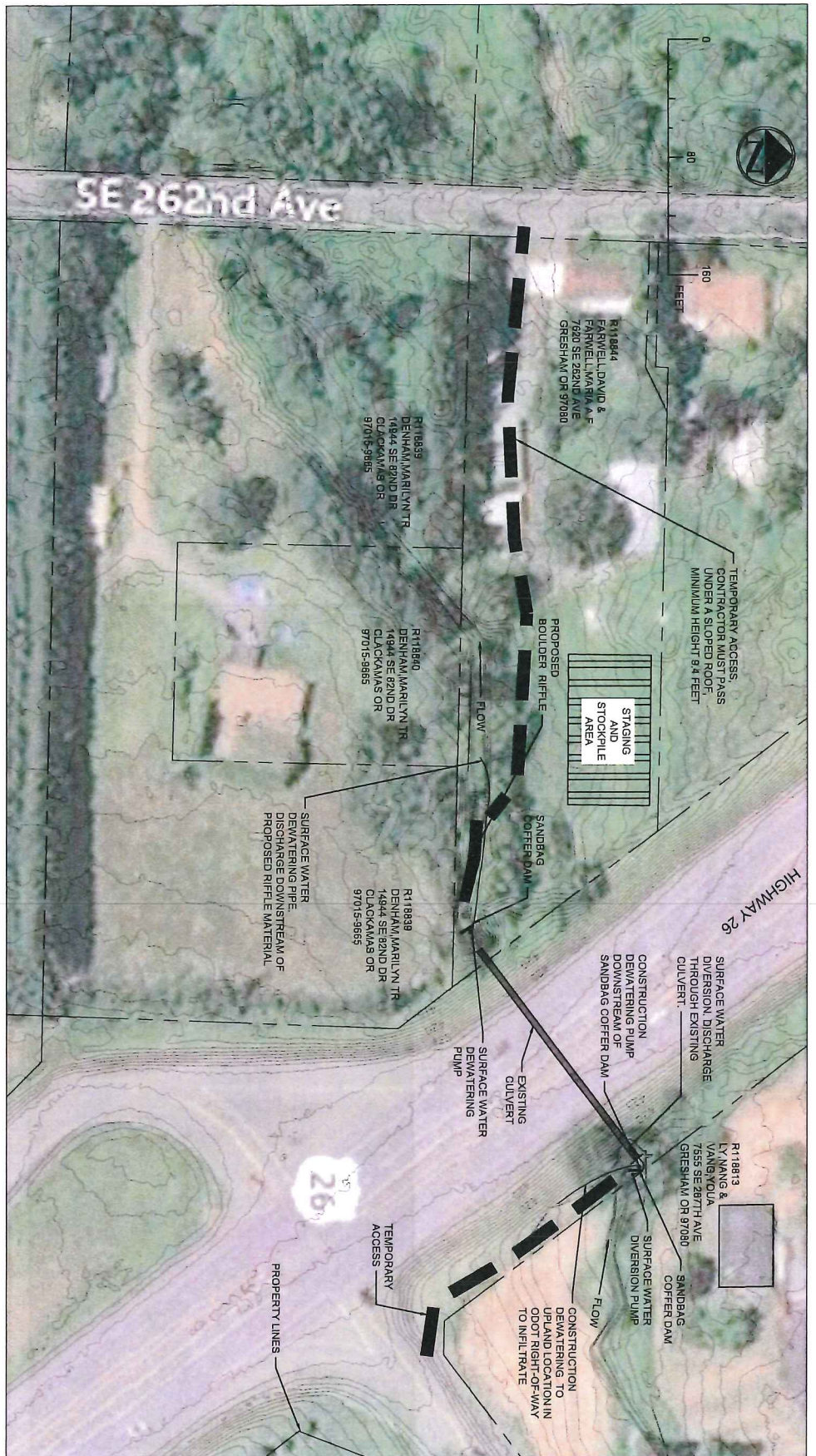
Designed 4/18  
Drawn BN 5/1/18  
Checked BN

Approved \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ Job Class \_\_\_\_\_

REVISIONS		
Date	Description	Approved

File No.  
NFC-HW26.B.DWG  
Sheet 1 of 9





# SITE PLAN: DEWATERING AND ACCESS

REVISIONS		
Date	Description	Approved

ERS

## JOHNSON RIVER WATERSHED COUNCIL

1900 SE MILPOT ROAD, SUITE B

MILWAUKIE, OR, 97222

SITE PLAN: DEWATERING AND ACCESS  
PROJECT LOCATION MAP

Designed	4/18
Drawn BN	5/1/18
Checked BN	

Approved \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ Job Class \_\_\_\_\_