

Executive Committee

Monday, March 11, 2019 1:30-3:00pm Multnomah Building 501 SE Hawthorne Blvd, Room 315

Meeting Agenda

| Introductions, Announcements and Approval of Minutes | 15 minutes |
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| Chair Deborah Kafoury, Multnomah County | <i>1:30 – 1:45</i> |
| Square One Project and What Works Update | 15 minutes |
| Abbey Stamp, LPSCC Executive Director | <i>1:45 - 2:00</i> |
| Legislative Updates | 30 minutes |
| Jeston Black, Government Affairs Director, Multnomah County | 2:00 - 2:30 |
| Body Worn CamerasGresham Police Department | 30 minutes |
| Captain Claudio Grandjean, Gresham Police Department | 2:30 - 3:00 |

Adjournment

Next Meeting: Monday, April 8, 2019