# **Notice of Measure Election**

**SEL 802** 

City

26-202 rev 01/18 ORS 250.035, 250.041,

| Notice  Date of Notice                                                                                                                                                                                                                               | Name of City or Cities                                                                                     |                                                                                                                           | Date of Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| June 10, 2019                                                                                                                                                                                                                                        | City of Troutdale                                                                                          | §                                                                                                                         | November 5, 2019                                    |
|                                                                                                                                                                                                                                                      | wing is the final ballot title of the measur<br>hallenge process has been completed.                       | re to be submitted to the city's voters                                                                                   | . The ballot title notice has been                  |
| Caption 10 words which reas                                                                                                                                                                                                                          | sonably identifies the subject of the mea                                                                  | isure.                                                                                                                    | 2                                                   |
| CITY OF TROUTDALE OLD CITY HALL RECONSTR GENERAL OBLIGATION BO                                                                                                                                                                                       |                                                                                                            | #                                                                                                                         | •                                                   |
| Question 20 words which pla                                                                                                                                                                                                                          | ainly phrases the chief purpose of the m                                                                   | easure.                                                                                                                   |                                                     |
| are approved they will be                                                                                                                                                                                                                            | 67,300,000 of general obligation be payable from taxes on property of le XI of the Oregon Constitution.    |                                                                                                                           |                                                     |
| Summary 175 words which o                                                                                                                                                                                                                            | concisely and impartially summarizes the                                                                   | e measure and its major effect.                                                                                           |                                                     |
|                                                                                                                                                                                                                                                      | finance capital costs to provide a reconsine City, located at 104 SE Kibling Avenue.                       |                                                                                                                           | ed improvements. The Old City Hali                  |
| Measure is expected to finance                                                                                                                                                                                                                       | capital costs to:                                                                                          |                                                                                                                           |                                                     |
| <ul> <li>Repair failing beams and other</li> <li>Make other needed repairs and</li> <li>Construct a parking deck on the</li> <li>Make other needed repairs and</li> <li>The Bonds would mature in twercost \$0.28 per \$1,000 of assessed</li> </ul> | d make site improvements to improve AD e City parking lot across the street.                               | DA building access and designated ADA<br>late and may be issued in one or more<br>t \$200,000, the estimated property tax | parking stalls.  series. The bonds are estimated to |
| Explanatory Statement 5                                                                                                                                                                                                                              | 00 words that impartially explains the m                                                                   | easure and its effect.                                                                                                    |                                                     |
| → any measure referred by                                                                                                                                                                                                                            | voters' pamphlet an explanatory star<br>the city governing body; or<br>um, if required by local ordinance. | tement must be drafted and attac<br>Explanatory Statement Attach                                                          |                                                     |
| Authorized City Official N                                                                                                                                                                                                                           | ot required to be notarized.                                                                               |                                                                                                                           |                                                     |
| Name<br>Sarah Skroch                                                                                                                                                                                                                                 |                                                                                                            | Title<br>City Recorder                                                                                                    | D                                                   |
| Mailing Address<br>219 E. Hist. Columbia Riv                                                                                                                                                                                                         | er Hwy. Troutdale, OR 97060                                                                                | Contact Phone<br>503-674-7258                                                                                             | RE TO THE                                           |
|                                                                                                                                                                                                                                                      | uthorized by the city to submit this N<br>eipt of ballot title has been publishe                           |                                                                                                                           | CE<br>Rose                                          |
| Sarah                                                                                                                                                                                                                                                | Sanl                                                                                                       |                                                                                                                           | 6/10/19                                             |
| Signature                                                                                                                                                                                                                                            | 500                                                                                                        |                                                                                                                           | Date Signed                                         |

### NOTICE OF BOND ELECTION

### CITY OF TROUTDALE, OREGON

**NOTICE IS HEREBY GIVEN** that on November 5, 2019, an election will be held in the City of Troutdale, Oregon. The following shall be the ballot title of the measure to be submitted to the City's voters on this date:

### CAPTION:

# CITY OF TROUTDALE OLD CITY HALL RECONSTRUCTION GENERAL OBLIGATION BONDS

#### QUESTION:

Shall the City issue up to \$7,300,000 of general obligation bonds to reconstruct the Old City Hall building? If the bonds are approved they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution,

#### SUMMARY:

If approved, this measure would finance capital costs to provide a reconstructed Old City Hall building and related improvements. The Old City Hall building is currently owned by the City, located at 104 SE Kibling Avenue.

Measure is expected to finance capital costs to:

- Demolish the existing building additions to excavate and repair the failing original foundation and water infiltration.
- Repair failing beams and other structural members.
- Make other needed repairs and make site improvements to improve ADA building access and designated ADA parking stalls.
- Construct a parking deck on the City parking lot across the street.
- Make other needed repairs and make site improvements.

The Bonds would mature in twenty-one (21) years or less from issuance date and may be issued in one or more series. The bonds are estimated to cost \$0.28 per \$1,000 of assessed property value. For a home assessed at \$200,000, the estimated property tax for the bonds would be \$56.00 per year or \$4.67 per month. Actual rates may vary based upon interest rates and changes in assessed value.

# Joint County Voters' Pamphlet Measure Explanatory Statement

| mportanti Read all instructi                                                                 | ons before completing this form.                                                                               |                                                                                                                                             |  |  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| office. If a local government is loca                                                        | ated in more than one county, the Count<br>of the local government is located shall                            | oters' Pamphlet" with your County Elections<br>ty Clerk of the county in which the city hall of<br>I be the filing officer for the "Measure |  |  |
| Filing Information                                                                           |                                                                                                                |                                                                                                                                             |  |  |
| Election: Primary                                                                            | General                                                                                                        | Special 11/05/2019                                                                                                                          |  |  |
| Measure # 26 _ 202                                                                           |                                                                                                                |                                                                                                                                             |  |  |
| Ballot Title Caption CITY OF TROUTDALE OLD CITY HALL RECONSTRUCTION GENERAL OBLIGATION BONDS |                                                                                                                |                                                                                                                                             |  |  |
| Name of Person responsible for content of '                                                  | Explanatory Statement' (as it should appear in the                                                             | e Volers' Pamphiet);                                                                                                                        |  |  |
| Ed Trompke, City                                                                             | Attorney                                                                                                       |                                                                                                                                             |  |  |
| Name of Jurisdiction/Organization the Per                                                    | rson is authorized to represent (as it should appea                                                            | ar in the Voters' Pamphlet):                                                                                                                |  |  |
| City of Troutdale                                                                            |                                                                                                                | 4                                                                                                                                           |  |  |
| Contact Information:                                                                         |                                                                                                                |                                                                                                                                             |  |  |
| Phone: Cell;                                                                                 | Work: 503-598-7070                                                                                             | Home:                                                                                                                                       |  |  |
| E-mail: ed.trompke@jordanram                                                                 | nis.com                                                                                                        |                                                                                                                                             |  |  |
| Signature                                                                                    |                                                                                                                |                                                                                                                                             |  |  |
| 200 L                                                                                        | <del></del>                                                                                                    | 6-11-2019                                                                                                                                   |  |  |
| Signature of person responsible for the conte                                                | ent of "Explanatory Statement"                                                                                 | Date                                                                                                                                        |  |  |
| Explanatory Statement                                                                        |                                                                                                                |                                                                                                                                             |  |  |
| See attached for "Measure Explanatory Statement" (500 word/number MAX)                       |                                                                                                                |                                                                                                                                             |  |  |
| For Office Use only:                                                                         |                                                                                                                |                                                                                                                                             |  |  |
| county. Multwych                                                                             | Word (                                                                                                         | Court (500 max);                                                                                                                            |  |  |
| Signed? PYes O No                                                                            | el del la Maria del Calendra e la comencia del maria del la comencia del la comencia del la comencia del la co | ing digital copy? :: (CVes. () No                                                                                                           |  |  |
| Explanatory Statement attached?                                                              |                                                                                                                | red digital copy2 Styps. O No                                                                                                               |  |  |
| Intake Stell Initals:                                                                        | Review                                                                                                         | w Staff (mitiglis:                                                                                                                          |  |  |

### CITY OF TROUTDALE - FORM OF EXPLANATORY STATEMENT TEXT

### Purpose |

Measure 26-202 would authorize the City of Troutdale to issue and sell General Obligation Bonds up to a maximum of \$7,300,000 to reconstruct Old City Hall. The term of the Bonds would not exceed twenty-one (21) years from issuance date and may be issued in one or more series.

### **Estimated Tax Rate**

If the City issues the maximum amount of the Bonds authorized by this Measure, the tax rate is estimated to increase approximately \$0.28 per \$1,000 of assessed value, or about \$28.00 per year for every \$100,000 of assessed value. For a home in Troutdale assessed at \$200,000 the estimated annual increase in property taxes would be approximately \$56.00 per year, or \$4.67 per month. Payment on the bond would begin in fiscal year 2020-2021.

## **Building Location**

The Old City Hall building is located at 104 SE Kibling Avenue and is currently owned by the City. The reconstructed facility would meet some of the current space requirements of City Hall functions.

### **Background**

The Old City Hall building has been at its current location since 1923. The existing building is 96 years old. Based on structural engineering assessments, the building official determined the building was unsafe due to identified serious foundation and structural failings. Internal scaffolding was erected to prevent the failure of a main structural beam in the Council Chambers, and the building was vacated in 2012. City Hall services have been dispersed to multiple locations.

The City Council has considered various assessments, studies, reports and plans received from structural engineers, developers and architectural firms regarding the Old City Hall building. In April 2019 the City Council determined to put the choice of funding the reconstruction of Old City Hall to the voters.

The proposed project is expected to demolish the two existing building additions, from the 1970's and 1980's along the South and East sides of the building, in order to excavate and repair the failing original foundation and water infiltration. Approximate floor space of the demolished additions are expected to be reconstructed. Repairs to the failing beam and other structural members are anticipated. It is anticipated the building would be upgraded to improve support for wind, snow, earthquake, and ice structurally loads, but would not meet the essential facility design standards. The electrical, heating, air conditioning, ventilation and plumbing systems are intended to be replaced. The project is expected to remove some of the already insufficient adjacent parking stalls in order to provide improved ADA building access and designated ADA parking stalls. A parking deck on the City parking lot across the street is also expected to be constructed adding approximately 19 spaces.

### Summary

The proposed reconstructed facility would allow some of the prior City Hall departments to return to the building, and be optimized to provide a City Council Chambers and Municipal Court Room, reception and cashier desks, and administrative space for some City staff. FFA Architecture and Interiors, estimates that the reconstructed facility would have a useful life of 20 to 30 years.