

14 DAY OPPORTUNITY TO COMMENT

Application for Significant Environmental Concern Permit

This notice serves as an invitation to comment on the application cited and described below.

Case File: T2-2019-12688

Location: 36440 SE Gordon Creek Road
Tax Lot 300, Section 10AD, Township 1 South, Range 4 East, W.M.
Tax Account #R994100160 Property ID #R341686

Applicant: Kevin Nichols

Base Zone: Multiple Use Agriculture – 20 (MUA-20)

Overlays: Significant Environmental Concern

Proposal: The applicant requests a Significant Environmental Concern Permit for construction of a 24' x 60' barn for storage.

Vicinity Map

North ↑



Comment Period: Written comments regarding this application will be accepted if received by **4pm on Thursday, March 5, 2020**. Comments should be directed toward approval criteria applicable to the request. Application materials and other evidence relied upon are available for inspection at the Land Use Planning office (*Tuesday-Friday 8am-4pm*) at no cost. Copies of these materials may be purchased for 30-cents per page. For further information regarding this application, contact staff planner, Adam Barber at adam.t.barber@multco.us or at 503-988-0168.

Applicable Approval Criteria: Multnomah County Code (MCC): MCC 39.1515 - Code Compliance and Applications; MCC 39.2000 – Definitions; MCC 39.3005 - Lot of Record – Generally; MCC 39.3080 - Lot of Record (MUA-20); MCC 39.4310 - Allowed Uses; MCC 39.4325 - Dimensional Requirements and Development Standards; MCC 39.5500 - 39.5545 Significant Environmental Concern; MCC 39.6850 – Dark Sky Lighting Standards

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-304 or by visiting our website at <https://multco.us/landuse/zoning-codes/> under the link *Chapter 39: Multnomah Zoning Code*.

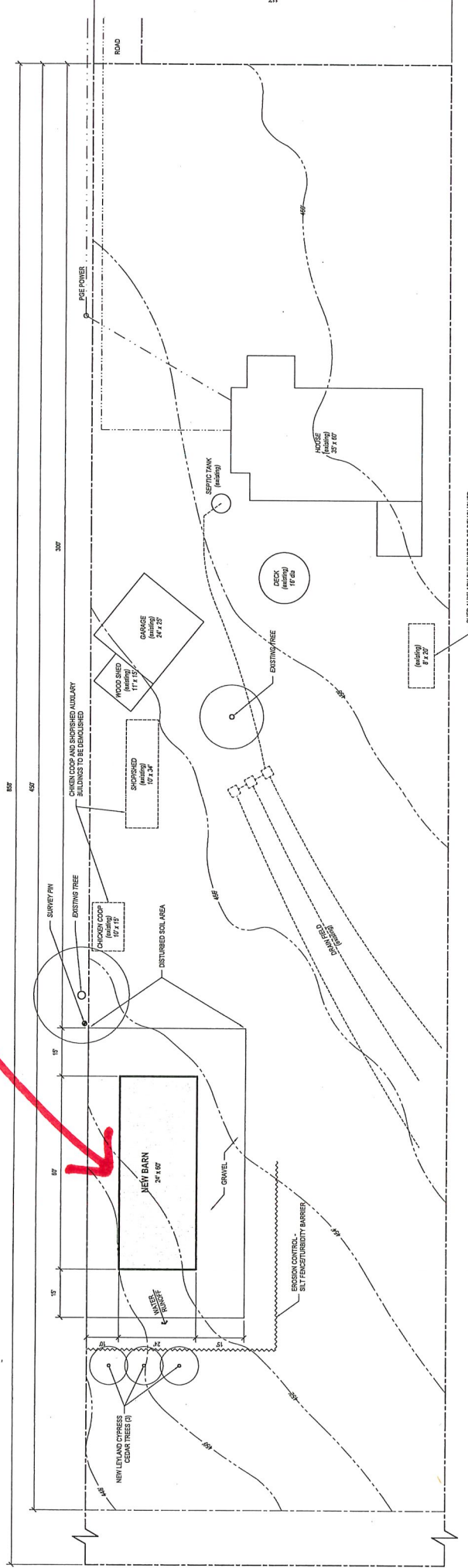
Decision Making Process: The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Important Note: Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

Notice to Mortgagee, Lien Holder, Vendor, or Seller:

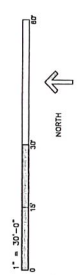
ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

PROPOSED BARN

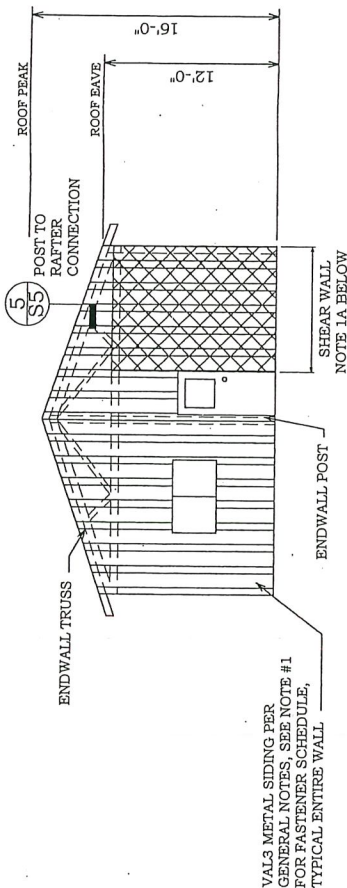


NOTE:
NEW BARN IS REPLACING AN EXISTING 18' x 34' BARN.
CHICKEN COOP (10x15), SHED (17x34), AND SHED (24x25) STRUCTURES TO BE DEMOLISHED

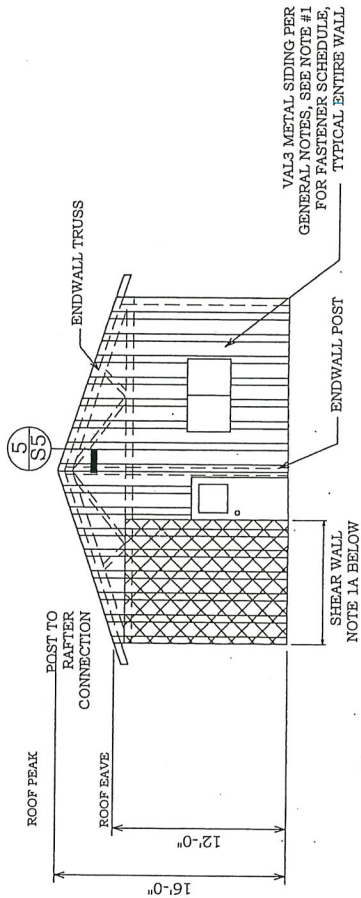
NICHOLS/STUBBS BARN
36440 SE GORDON CREEK ROAD



RECEIVED
2020 FEB 11 PM 3:17
MULTNOMAH COUNTY
PLANNING SECTION



2 LEFT EXTERIOR ELEVATION
S3



1 RIGHT EXTERIOR ELEVATION
S3

- NOTE:
1. METAL SIDING/ROOFING ATTACHMENT TO BE #9 1 1/2" LONG SCREWS 9" O/C ON ONE SIDE OF EACH MAJOR RIB ENTIRE LENGTH OF PANEL AND 12" O/C AT TERMINATING EDGES. (REFER TO 1/SS.1).
 2. 1/2" APA RATED PLYWOOD OR OSB WITH 8d NAILS @ 6" O/C AT PANEL EDGES AND 1'-0" IN FIELD. INSTALL ON INTERIOR FACE OF WALL GIRT.
 3. REFER TO SHEET N1 AND S5 FOR TYPICAL GIRT AND PURLIN CONNECTION AND SIZES.
 4. REFER TO FLOOR/POST LOCATION PLAN FOR DOOR SIZES AND LOCATIONS.
 5. REFER TO SHEETS D1 AND D2 FOR DOOR FRAMING INFORMATION.

PROJECT NAME
NICHOLS POLE BUILDING
LATERAL ENGINEERING
DESIGN FOR POST FRAME
BUILDING

TURNER
ENGINEERING & DESIGN
Office: (503) 665-1143
Cell: (503) 970-8807
Email: r.turner@comcast.net
3131 SW Orchard Place
Gresham, OR 97080

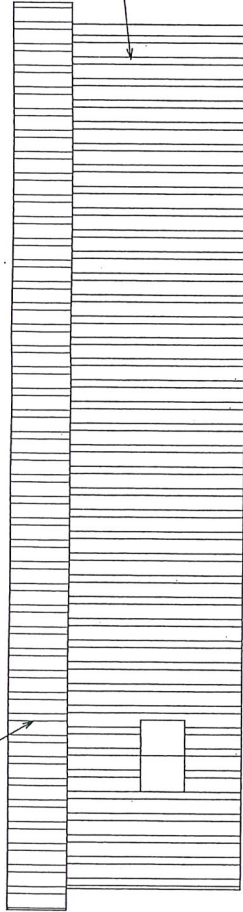
ENGINEERS STAMP

REGISTERED PROFESSIONAL ENGINEER
58848PE
RICHARD J. TURNER
JULY 15, 2008
OREGON

EXP. DATE: 06-30-20

ISSUE CD
DESIGNED BY RJT
DRAWN BY MM
CHECKED BY RJT
DATE 04/02/2019
PROJECT NO. R19179
SHEET NO. S3 of

VAL3 METAL ROOFING PER
GENERAL NOTES, SEE
NOTE #1 FOR FASTENER
SCHEDULE, TYPICAL
ENTIRE ROOF

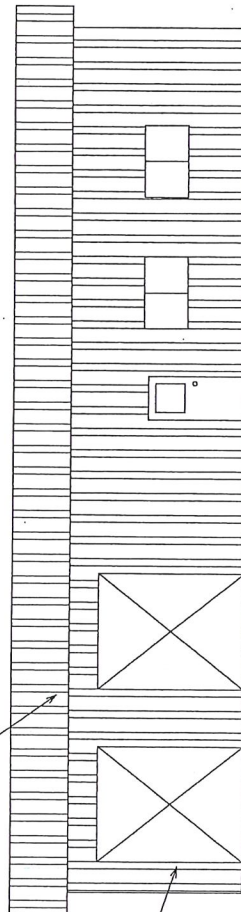


VAL3 METAL SIDING PER
GENERAL NOTES, SEE
NOTE #1 FOR FASTENER
SCHEDULE, TYPICAL
ENTIRE WALL

REAR ELEVATION

2
S2

VAL3 METAL ROOFING PER
GENERAL NOTES, SEE NOTE #1
FOR FASTENER SCHEDULE,
TYPICAL ENTIRE ROOF



VAL3 METAL SIDING PER
GENERAL NOTES, SEE
NOTE #1 FOR FASTENER
SCHEDULE, TYPICAL
ENTIRE WALL

FRONT ELEVATION

1
S2

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TULNOMAH COUNTY
PLANNING SECTION

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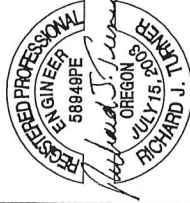
NICHOLS POLE BUILDING
STRUCTURAL DESIGN FOR
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EXP. DATE: 06-30-20

ISSUE

CD

DESIGNED BY

RJT

DRAWN BY

MM

CHECKED BY

RJT

DATE

04/02/2019

PROJECT NO.

R19179

SHEET NO.

S2 of