

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON**

RESOLUTION NO. 2020-035

Setting a Public Hearing Regarding the Proposed Vacation of Public Property, Pursuant to ORS 368.346(2).

The Multnomah County Board of Commissioners Finds:

- A. On May 14, 2020 this Board by Resolution No. 2020-029 declared its intent to vacate public property which is more particularly described in the attached Exhibit A, and further directed the Transportation Director to prepare and file a report in accordance with, and as required under ORS 368.346(1).
- B. The Board has received the Transportation Director's written report which found the proposed vacation of the public property described in the attached Exhibit A would be in the public interest and recommended that this vacation be approved.
- C. Pursuant to ORS 368.346(2), the next step for this proposed vacation is to have the matter set for a public hearing at a specific date and time, with notice of the public hearing provided in compliance with ORS 368.346(3).

The Multnomah County Board of Commissioners Resolves:

- 1. There shall be a public hearing before this Board on Thursday July 16, 2020, at 9:30 A.M. in the Commissioner's Boardroom, Room No. 100, of the Multnomah Building, located at 501 S.E. Hawthorne Boulevard, Portland, Oregon. The location of this hearing is subject to change and may be held virtually due to State order and the County's response to the current Covid-19 pandemic. Those wishing to participate in the hearing should check the County's website prior to the scheduled hearing.
- 2. The purpose of the hearing is for this Board to consider whether the proposed vacation of the public property described in the attached Exhibit A, is in the public interest.
- 3. The County's Transportation Division is directed to provide notice of the public hearing in the manner required under ORS 368.346(3).

ADOPTED this 28th day of May 2020.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Deborah Kafoury

Deborah Kafoury, Chair

REVIEWED:

JENNY M. MADKOUR, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By *Courtney Lords*
Courtney Lords, Senior Assistant County Attorney

SUBMITTED BY: Jamie Waltz, Interim Director, Department of Community Services



STATEWIDE LAND SURVEYING INC.

EXHIBIT A

AREA OF VACATION DESCRIPTION

04-04-19

A Tract of land being a portion of "Town of Latourelle Falls" Plat, located in the Northwest One Quarter of Section 29, Township 1 North, Range 5 East, Willamette Meridian, Multnomah County Oregon, being described as follows, to wit:

COMMENCING at a point on the West line of Lot 1 Block 3 of "Town of Latourelle Falls" Plat, being the intersection of the North Right-of-Way line of Latourelle Road (County road No. 566, 60 feet wide), and the East Right-of-Way of Falls Street of said Plat, said **COMMENCEMENT** point being 10 feet North 00°00'00" East of the Southwest Corner of said Lot 1, said **COMMENCEMENT** point is marked by 5/8 inch iron rebar with pointed tip and yellow plastic cap, stamped "CLAYTON LS 2832";

thence, along the West line of said Lot 1, South 00°00'00" West for a distance of 10.00 feet to the Southwest Corner of said Lot 1;

thence, departing the Southwest Corner of said Lot 1 of Block 3, North 90°00'00" West for a distance of 50.00 feet crossing said Falls Street to the West Right-of-Way of said Falls Street and Southeast Corner of Lot 29 Block 2 of said Plat;

thence, along the West lines of Lot 29, Lot 28 of Block 2, and the West Right-of-Way of said Falls Street North 00°00'00" East for a distance of 44.00 feet to the Northeast Corner of Lot 28 Block 2 of said Plat, and **POINT OF BEGINNING**;

thence, on a North projection of the West line of Lot 29, Lot 28 of Block 2 of said Plat, North 00°00'00" East for a distance of 33.90 feet to point on a non-tangent Curve, being the Southerly line of the Oregon Railroad and Navigation Company (OR & NC), as re-established in Book 263 Page 212-213 (1900), Multnomah County Deed Records;

thence, along the Southerly line of said OR & NC Railroad on a non-tangent curve to the right, with an radius of 1482.70 feet, a central angle of 04°21'43", an arc length of 112.88 feet, with a long chord bearing of North 82°57'01" West with Chord distance of 112.85 feet to a point in the East line of Lot 9 of Block 2 of said Plat;

thence, departing the Southerly line of said OR & NC Railroad and along the East line of Lot 9 of Block 2 of said Plat, South 00°00'00" East for a distance of 91.75 feet to the North Right-of-Way of Second Street, and the Southeast Corner of Lot 9 of Block 2 of said Plat;

thence, along the North Right-of-Way of Second Street of said Plat, North 90°00'00" East for a distance of 12.00 feet to the Southwest Corner of Lot 29 Block 2 of said Plat;

thence, along the West line of Lot 29, Lot 28 of Block 2, North 00°00'00" East for a distance of 44.00 feet to the Northwest Corner of Lot 28 of Block 2 of said Plat;

thence, along the North line of Lot 28 of Block 2 of said Plat, North 90°00'00" East for a distance 100.00 feet to **THE POINT OF BEGINNING**, said described Tract of land containing 5020 square feet (0.115 Acres), more less.

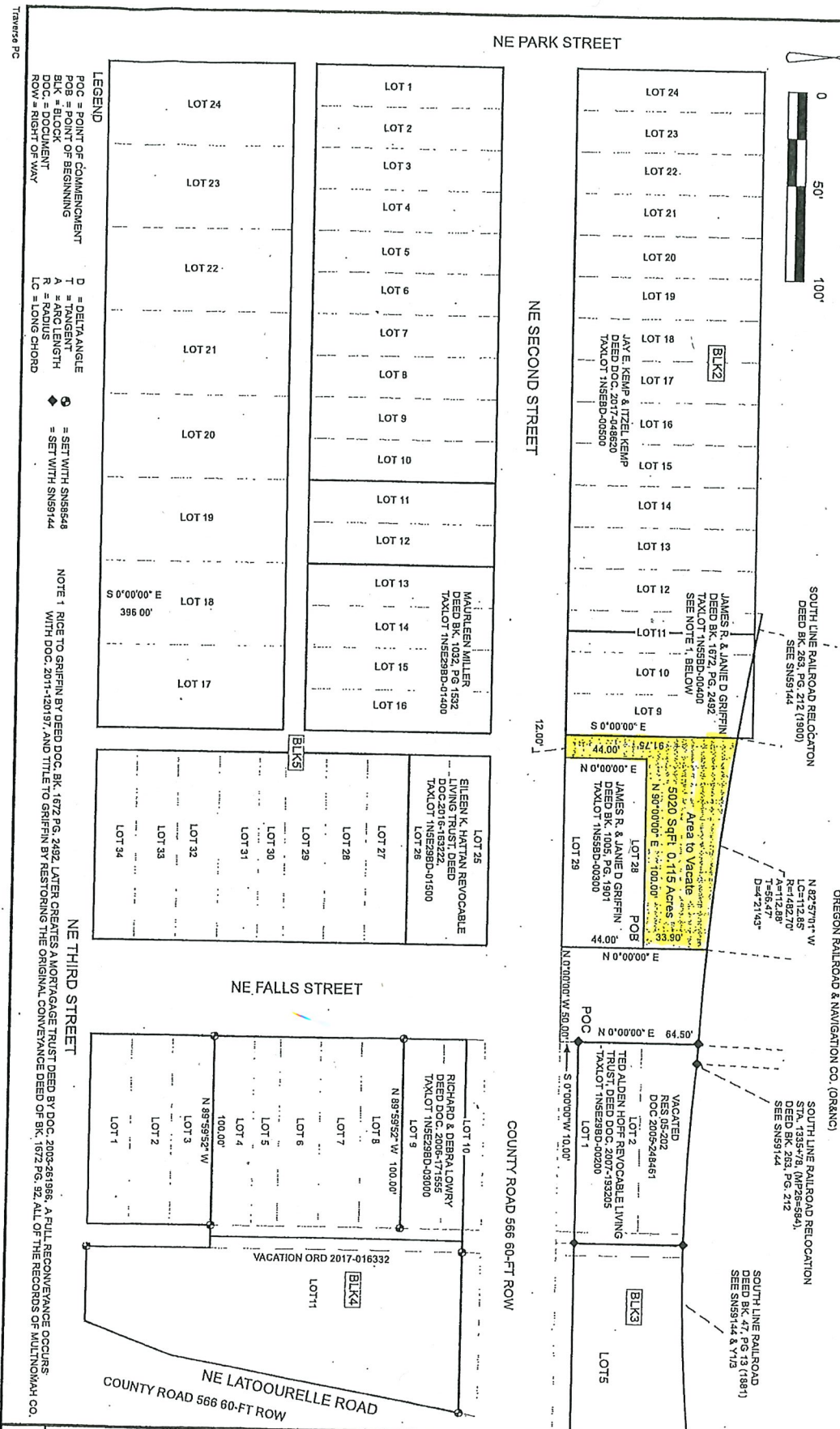
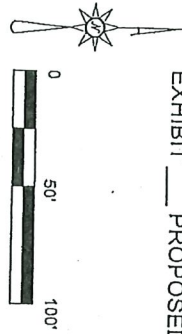
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Gregory D. Spurlock

OREGON
JULY 29, 1988
GREGORY D. SPURLOCK
2370

EXPIRES: 06/30/20

EXHIBIT _____ PROPOSED VACATION: ALLEY EAST OF LOT 9, BLOCK 2, AND LANDS NORTH OF LOT 28 BLOCK 2, "TOWN OF LATOURELLE FALLS",
 LOCATED IN THE NW 1/4 SEC. 29, T.1N., R.5E., W.M., COUNTY OF MULTNOMAH STATE OF OREGON



- LEGEND**
- POB = POINT OF BEGINNING
 - BLK = BLOCK
 - DOC = DOCUMENT
 - ROW = RIGHT OF WAY
 - D = DELTA ANGLE
 - T = TANGENT
 - A = ARC LENGTH
 - R = RADIUS
 - LC = LONG CHORD
 - S = SET WITH SN58548
 - ◆ = SET WITH SN58144

NOTE 1: RICE TO GRIFFIN BY DEED DOC. BK. 1672 PG. 2492, LATER CREATES A MORTGAGE TRUST DEED BY DOC. 2005-261066. A FULL RECONVEYANCE OCCURS WITH DOC. 2011-120197, AND TITLE TO GRIFFIN BY RESTORING THE ORIGINAL CONVEYANCE DEED OF BK. 1672 PG. 32, ALL OF THE RECORDS OF MULTNOMAH CO.

STATEWIDE LAND SURVEYING INC. 43 NW AVA AVENUE GRESHAM OR 97030 O 503-665-7777 F 503-665-7988		JOB: 2018-483	SCALE 1" = 50'	RVSD:
SURVEY@STATEWIDESURVEYING.COM		DRWN: GDS	DATE: 04-04-19	RVSD:
JIM GRIFFIN		APRVD: GDS	DATE: 04-04-19	RVSD:
		SHEET 1 OF 1	SURVEY DATE: OFFICE	RVSD: