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1600 SE 190th Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

November 8, 2019

Glynn & Julie Allot  
33341 SE Carpenter Lane  
Gresham, OR 97080

**RE: Application for a Lot of Record Verifications (Cases T2-2019-12587 & T2-2019-12588)**

Dear Glynn & Julie Allot:

We are pleased to inform you that we I have received all materials required to process your Lot of Record Verification for both applications, both properties located at **33341 SE Carpenter**. Your Cases T2-2019-12587 & T2-2019-12588 are deemed complete as of November 8, 2019.

Now that your application is complete, we will mail an Opportunity to Comment to property owners within 750 feet of the subject properties and any recognized neighborhood associations for the area [MCC 39.1105(B)]. Recipients of this notice will have 14 days to provide comments. I will provide you with a copy of any comments that are received so that you have an opportunity to respond.

Your case will now go into my queue of complete cases. I will begin drafting your decision once I have issued the decisions that were deemed complete prior to your case.

Once your decision is issued, the decision is subject to a 14-day appeal period before it becomes final.

I look forward to helping you move this project through the process. Please do not hesitate to contact me: George Plummer, Planner at email: [george.a.plummer@multco.us](mailto:george.a.plummer@multco.us) or phone (503) 988-0202 or (503) 988-3043 for Planner on Counter Duty, office hours 8 am to 4 pm Tuesday through Friday, if you have any questions.

Sincerely,



George A. Plummer,  
Planner

cc: file



**FILE**



**Multnomah  
County**

Date: 11/8/19  
From: GP  
SAP#: \_\_\_\_\_

Please:

☐ Fax To: \_\_\_\_\_ # \_\_\_\_\_

☒ Photocopy # of Copies 2

☒ File Copy Needed two file

☒ Mail Case No. T2-2019-12587/T2-2019-12588

☐ Mailing List Attached

☐ Send 1 Original to Property Owner

☐ Mail Certified

☐ Mail Standard

☒ Mail To Address on Hr

☐ Other \_\_\_\_\_

Completed By JO Completion Date 11-12-19

Mailing Form 2/09

FILE