### **Department of Community Services** Land Use Planning Division www.multco.us/landuse



1600 SE 190th Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

# NOTICE OF PUBLIC HEARING

For an Appeal of a Planning Director's Decision

This notice concerns a public hearing scheduled to consider the land use case(s) described below.

Case File:

T2-2019-12588

#### **COVID-19 NOTICE:**

Due to the County's Emergency Response to COVID-19, the referenced Hearing will be limited to remote participation. At this time, Hearings are not available for in-person attendance.

Scheduled before one of the following County Hearings Officer's on Friday, October 16, 2020 at 9:00 am or soon thereafter. The hearing will be held virtually.

Participation Options and Instructions: This Hearing will be open to the public. Interested parties may contact our office to register for this event. Please provide your name, phone number, and email address either by phone to 503-988-3043 or by email to land.use.planning@multco.us no later than noon on Thursday, October 15, 2020.

Appeal:

The Appellant in the above case has appealed the Planning Director's Decision for a

Lot of Record verification that the property identified below is not a Lot of Record.

Location:

Adjacent to and west of 33341 SE Carpenter Lane

Tax Lot 1000, Section 21DB, Township 1 South, Range 4 East, W.M. Alternative Tax Account: R994210660 Property ID: R342516

Appellant(s): Glynn & Julie Allott

Owner(s):

Glynn & Julie Allott

# **Public Participation and Hearing Process:**

A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, by contacting the staff planner. The County's decision on this matter will be used as the staff report and is available digitally at no cost, if requested. Copies of all documents may be purchased at the rate of 35-cents per page. For further information on this case, contact Rithy Khut. Staff Planner at 503-988-0176 or via email at rithy.khut@multco.us.

All interested parties may appear and testify or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request. The hearing procedure will follow the Hearing Officer's Rules of Procedure and will be explained at the hearing.

Notice: Case No. T2-2019-12588

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comment or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Land Use Board of Appeals (LUBA) by the applicant or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.



# **Applicable Approval Criteria:**

For this application to be approved, the proposal will need to meet the applicable approval criteria below:

Multnomah County Code (MCC): <u>Violations, Enforcement and Fines</u>: MCC 39.1515 Code Compliance and Applications

<u>Lot of Record</u>: MCC 39.3005 Lot of Record – Generally, MCC 39.3080 Lot of Record – Multiple Use Agriculture – 20

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-3043 or by visiting our website at <a href="https://multco.us/landuse/zoning-codes/">https://multco.us/landuse/zoning-codes/</a> under the link Chapter 39: Multnomah County Zoning Code and at <a href="https://multco.us/landuse/comprehensive-plan">https://multco.us/landuse/comprehensive-plan</a> under the link Multnomah County Comprehensive Plan.

#### Notice to Mortgagee, Lien Holder, Vendor, or Seller:

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

Notice: Case No. T2-2019-12588

T2-2019-12588
ALLOTT GLYNN & JULIE
33341 SE CARPENTER LN
GRESHAM OR 97080

T2-2019-12588
FINNERTY SHAWN
33611 SE CARPENTER LN
GRESHAM OR 97080-8839

T2-2019-12588 MARIDEAN A EISELE TR 8620 SE 347TH AVE BORING OR 97009

T2-2019-12588
PARKER ANGELA
33536 SE CARPENTER LN
GRESHAM OR 97080

T2-2019-12588
SCENIC FRUIT COMPANY
7510 SE ALTMAN RD
GRESHAM OR 97080-8808

T2-2019-12588 SPINKS CRAIG & JILL 6358 SE 302ND AVE GRESHAM OR 97080

T2-2019-12588
VOLKER DANIEL & PENNY
33627 SE CARPENTER LN
GRESHAM OR 97080-8811

T2-2019-12588

**ROW** 

T2-2019-12588
BRINK DANIEL & NANCY
33036 SE CARPENTER LN
GRESHAM OR 97080-8811

T2-2019-12588 FRANK R J & ETTA PO BOX 189 BORING OR 97009

T2-2019-12588
MEYERS WILLIAM & NICKI
33045 SE DODGE PARK BLVD
GRESHAM OR 97080

T2-2019-12588
PLEASANT HOME BAPTIST CHURCH
32120 SE DODGE PARK BLVD
GRESHAM OR 97080-8913

T2-2019-12588 SCHOEPPER ROBERT & STEPHANIE 29801 SE LUSTED RD GRESHAM OR 97080-8981

T2-2019-12588 STEVENS BRIAN & TRISHA PO BOX 701 BORING OR 97009

T2-2019-12588
WOODWARD MYRON & MAUREEN
33144 SE CARPENTER LN
GRESHAM OR 97080-8811

T2-2019-12588
EDMONDSON JOHN & JANET
33318 SE CARPENTER LN
GRESHAM OR 97080-8838

T2-2019-12588
FULLER HOUSTON ET AL
33537 SE CARPENTER LN
GRESHAM OR 97080-8839

T2-2019-12588
PALINKAS JOHN & BECKY
33330 SE CARPENTER LN
GRESHAM OR 97080-8838

T2-2019-12588
RICE ELIZABETH &
NICHOLSON CRAIG
33230 SE CARPENTER LN
GRESHAM OR 97080

T2-2019-12588 SHELLEY L EKSTROM LLC 29722 SE DIVISION ST TROUTDALE OR 97060

T2-2019-12588
UNGER CHRIS
55 LAKESHORE CIR
SACRAMENTO CA 95831

T2-2019-12588 EMSWCD ATTN: ANDREW BROWN 5211 N WILLIAMS AVE PORTLAND OR 97217