Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.	
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate office. Please note that each county produces a separate County Voters' Pamplocated in more than one county, a separate JCVP-01 form must be filed and the 'Candidate Statement' is to be printed.	hlet. If the jurisdiction or district is
Filling Information	
Election Date: May 18, 2021	Amended Statement
Name of Candidate (as it should appear on the ballot): Susie Jones	
Filing for the Office of (complete what's applicable):	
District/Position: MESD Director, Position1, Zone 5	
"This information furnished by" (Required: Name of Candidate or Committee as it should ap	opear in the Voters' Pamphlet):
Susie Jones	
Contact Information:	
Phone: Cell: 503-621-6316 Work:	Home:
Email: susiejonesjazz251@gmail.com	C
Warning: Any person who supplies information in the 'Required' portion of a Voters' P false, is subject upon conviction of a Class C felony, to imprisonment for up to five year ORS 260.715 (1); 260.993; 161.605; and 161.625.	ramphlet statement, knowing it the bears or to a fine of \$125,000, or beth.
Note: Language which violates any provision of ORS 251.415 will be excluded from the	ne Voters' Pamphlet
By signing this document, I hereby state:	7
- That all information provided by me on this form and in this 'Candidate Statement' is true t	
 I am the author of this 'Candidate Statement' (ORS 251.415); 	
- I have read and understand the instructions for submitting this 'Candidate Statement'; and	ı 7
- The portrait, if provided, is less than four (4) years old.	7.1 . 1
	1/19/7221
Signature of Candidate or Agent on behalf of Candidate	Date Signed
(If applicable) Printed name of Agent	Phone number
For Office Use Only: Required Info? A Yes No County: Mu(+ Optional Info? Tyes No No	Word Count (325 max):
Signed?	Providing digital copy? Yes No
Cash-receipt #: Endorsements? Yes # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Check #: Portrait?	Received digital copy? Yes No
Amount \$	
Received digital copy?(1) Yes (1) No	Review Staff Initials:

Required Information Susie Jones MESD Position 1, Zone 5

Occupation:

Retired

Occupational Background:

Teacher, Mt. Hood Community College, 1999-2011 Teacher, David Douglas School District, 1991-1999 Teacher, North Clackamas School District, 1982-1991 Clerical, Schnitzer Steel Products, 1980 Musician, Disneyland, 1979

Educational Background:

University of Portand Music MM
University of Portland Music Ed BME
Mt. Hood CC General Studies

Prior Government Experience:

MESD Director 2017-present Mt. Hood CC Director 2013-2017

Optional Information: Susic Jones MESD, Position 1, Zone 5

As a board member of MESD I will:

- Support the mission of MESD and hold the district accountable to it's mission
- Work collaboratively with others
- Exercise fiscal oversight to ensure that tax dollars are used efficiently and effectively
- Demand honesty and transparency
- Prioritize equitable education so that all students have the opportunity to reach their potential

In my 30-year career in education, I taught every grade level from 4th grade through community college. My experience as a front-line educator provides me with first-hand knowledge of how policy decisions affect the classroom and student outcomes. Additionally, my prior experience on the MHCC Board and my current experience on the MESD Board have given me further insight into budgeting and audits, collective bargaining, visioning, and accountability.