# **Joint County Voters' Pamphlet**

## Candidate Statement

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.		
Filing Information		
Election Date: <u>5/18/2021</u>		Amended Statement
Name of Candidate (as it should appear on Adam Sorenson	the ballot):	
Filing for the Office of (complete what's ap	<sup>oplicable):</sup> Gresham-Barlow Scl	hool Board
District/Position: Position 6 At Larg	је	
"This Information furnished by" (Required	: Name of Candidate or Committee as it sho	uld appear in the Voters' Pamphlet):
Adam Sorenson		
Contact Information:		
Phone: Cell: 503-730-3721	Work:	Home:
Email: adamsorenson80@gmail.c	om ·	
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000 or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.		
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet 😅 🖂		
By signing this document, I hereby state:		
- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge.		
- I am the author of this 'Candidate Statement' (ORS 251.415);		
- I have read and understand the instructions for submitting this 'Candidate Statement'; and		
- The portrait, if provided, is less than fou	r (4) years old.	·
		03/18/2021
Signature of Candidate or Agent on behalf of	Candidate	Date Signed
(If applicable) Printed name of Agent	<del></del>	Phone number
	Required Info? Yes O No	
County: Mult	Optional Info? Yes O No	Word Count (325 max): Less than 30 d
Cash-receipt #: 74646	Signed? Yes O No	Providing digital copy? No
Check #:	Endorsements? Yes #No Portrail?	Received digital copy? Yes No
Amount \$: 25	Print? # Providing digital copy? Yes No	
Intake Staff Initials:	Received digital copy? () Yes () No ) None	Review Staff Initials:

#### Occupation:

Quality Control and Commissioning Manager Dynalectric Oregon

#### **Occupational Background:**

General Foreman Dynalectric Oregon

General Foreman Oregon Electric Group

Foreman Rosendin Electric

#### **Educational Background:**

Sam Barlow High School 1995-1998

Mt. Hood Community College 1999-2000

NIETC Electrical Apprenticeship 2008-2012

### **Prior Governmental Experience:**

None

#### **Optional Information:**

Gresham has been my home for 30 years and I enjoy being part of this community. My wife and I are raising our family in the district and have a daughter that will beginning her education in the GBSD in 2022.

My intentions are clear and simple. I want to deliver transparency and accountability from a community that seeks solidarity. This will be best accomplished through a position on the Gresham-Barlow School Board. I want to ensure that our students get the very best education possible. Our kids are the future and we need to treat their education and safety as our top priorities.

#### My Focus:

- -SCHOOL SIZE that meets the needs of our students and community
- -SUSTAINABLE budgeting
- -PROGRAMMING built for district interests
- -TRANSPARENCY with integrity

I believe that positive alignment between the Gresham-Barlow Community and School District is necessary in order to provide the best educational outcomes for our students. I am willing to support significant changes in existing programming and leadership focus to give our students the best opportunities for success. We must set high expectations and provide opportunities for all types of learning for all types of students. Important facility issues, school budget realities, school size, and educational programming are top priorities in this work towards finding a common vision for our schools.