

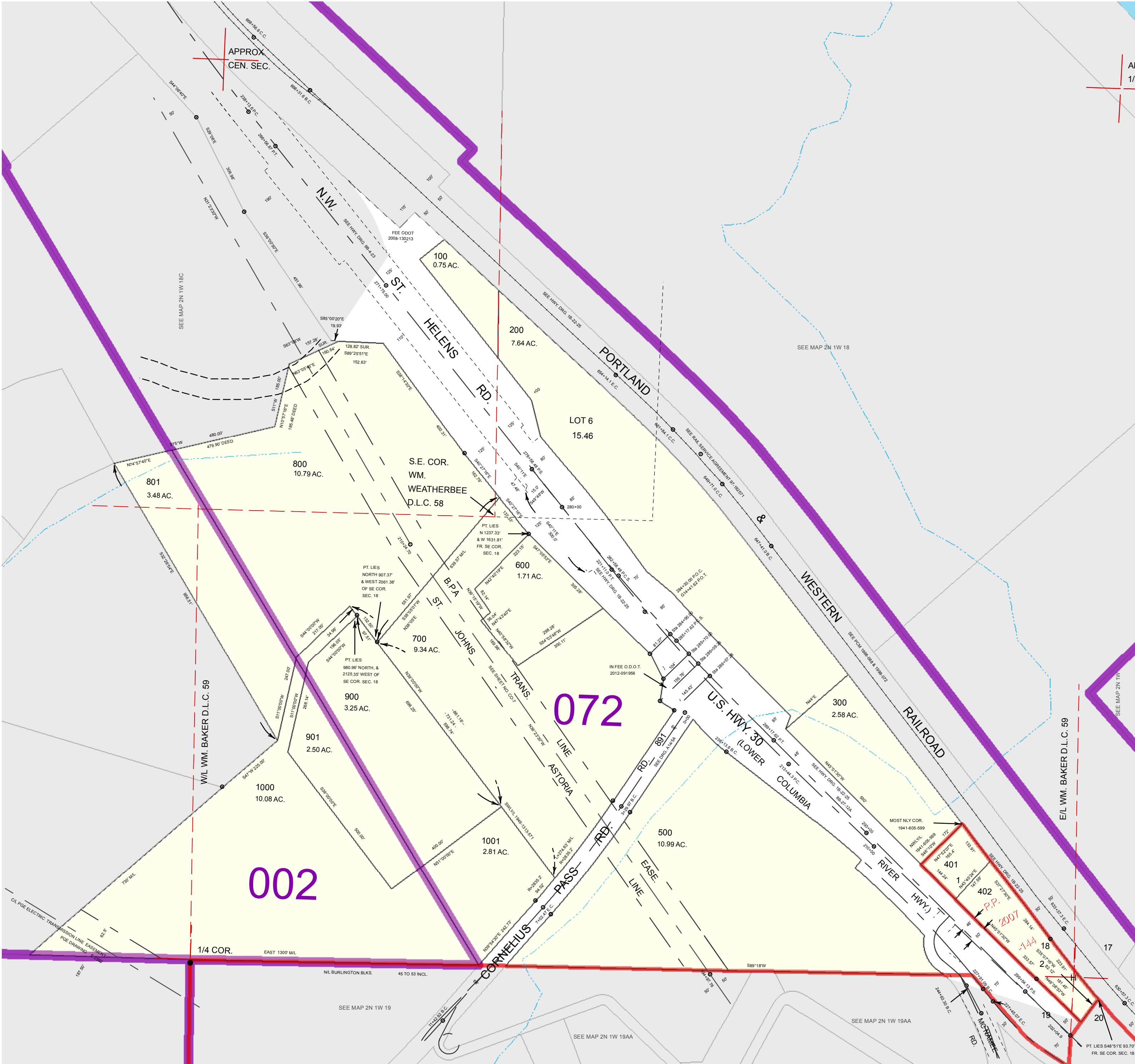
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

S.E.1/4 SEC.18 T.2N. R.1W. W.M.
MULTNOMAH COUNTY

$$1'' = 200$$

Exhibit B.2

2N 1W 18D



2N 1W 18D